

Young Farmers Public Speaking Competition 20 January 2019

CLUB ENTRY FORM TO BE SENT TO DISTRICT CLOSING DATE: As per your District



Club:

Junior Reading (14 years and under on 1st September 2018) (all Districts are allowed two teams)

TEAM A	FULL NAME	MEMBERSHIP CARD NO	CLUB	AGE
Chairman				
Reader 1				
Reader 2				

Junior Reading (14 years and under on 1st September 2018) (all Districts are allowed two teams)

TEAM B	FULL NAME	MEMBERSHIP CARD NO	CLUB	AGE
Chairman				
Reader 1				
Reader 2				

Public Speaking (16 years and under on 1st September 2018) (all Districts are allowed two teams)

TEAM A	FULL NAME	MEMBERSHIP CARD NO	CLUB	AGE
Chairman				
Speaker				
Proposer of Vote of Thanks				

Public Speaking (16 years and under on 1st September 2018) (all Districts are allowed two teams)

TEAM B	FULL NAME	MEMBERSHIP CARD NO	CLUB	AGE
Chairman				
Speaker				
Proposer of Vote of Thanks				

Intermediate Braintrust (21 yrs and under on 1st Sept 2018)

Cledales & Craven are allowed two teams. All other districts one team only.

A second team for other Districts will be considered time and entries permitting.

TEAM A	FULL NAME	MEMBERSHIP CARD NO	CLUB	AGE
Chairman				

Intermediate Brainstrust

TEAM A	FULL NAME	MEMBERSHIP CARD NO	CLUB	AGE
Chairman				

Senior After Dinner Speaking (26yrs and under on 1st Sept 2018)

Cledales & Craven are allowed two teams. All other districts one team only.

A second team for other Districts will be considered time and entries permitting.

TEAM A	FULL NAME	MEMBERSHIP CARD NO	CLUB	AGE
Chairman				
Speaker				
Respondent to Speaker				
Proposer to Visitors				
Respondent on behalf of visitors				

Senior After Dinner Speaking (26yrs and under on 1st Sept 2018)

TEAM B	FULL NAME	MEMBERSHIP CARD NO	CLUB	AGE
Chairman				
Speaker				
Respondent to Speaker				
Proposer to Visitors				
Respondent on behalf of visitors				

Before completing the form, please ensure that all the above are able to compete in the County Finals on Sunday 20 January 2019 at Harrogate High School. It is vital that all this information is correct as the County Programme will be published as per these details.

Club Contact Name _____ Signed _____ Date _____

PLEASE SEND ENTRY FORMS TO YOUR DISTRICT SECRETARY FOR YOUR DISTRICT ELIMINATOR AND NOT TO COUNTY OFFICE

