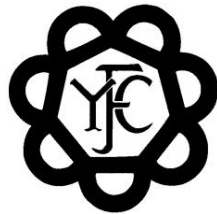


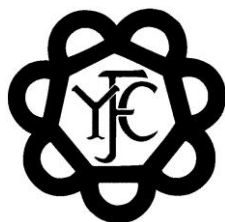
Yorkshire Federation of Young Farmers' Clubs



County

Public Speaking & Sports Day

Sunday 20 January 2019



Timetable of Events

**UPPER SCHOOL, HARROGATE HIGH SCHOOL
AINSTY ROAD, HARROGATE, HG1 4AP**

By Kind Permission of the Governors of Harrogate High School

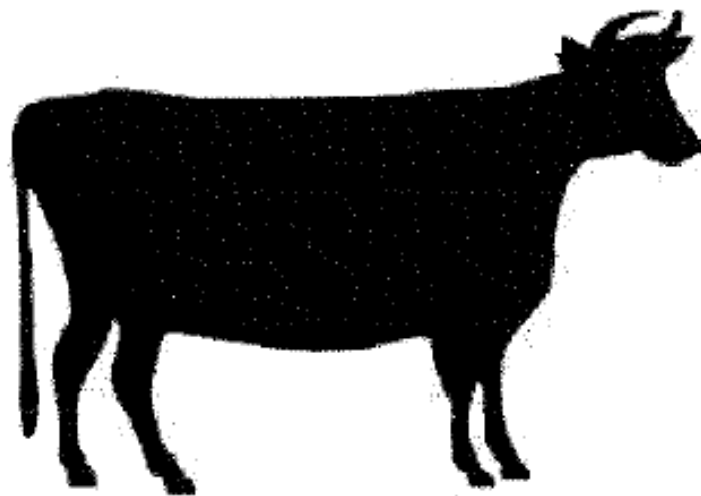
**DRESS CODE:
SPORTS – TEAM COLOURS
PUBLIC SPEAKING - SMART**

TODAY'S COMPETITIONS KINDLY SPONSORED BY:

*Hollings
Crowe Storr
LLP*



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14 Beech Hill, Otley, LS21 3AX

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GUISELEY OFFICE

46-48 Otley Road, Guiseley, LS20 8AH

Tel: 01943 874185

Email: p.fardell@hcsco.co.uk

www.hollingscrowestorr.co.uk

OFFICIALS

SPORTS

Judge

Rounders – Field

Andrew Wood
Phil Swall

Stewards

Adele Hamer
Ed Bentley

Touch Rugby – Field - CANCELLED

Netball – Sports Hall

Helen Walton
Billie Wilson

Paul Gill
Amanda Gill

PLEASE NOTE DUE TO THE TIMETABLE BEING **EXTREMELY** TIGHT WE REQUEST THAT ALL TEAMS COMPETING IN NETBALL ARRIVE AT 8.15AM, TO CHECK IN AND FOR THE COMPETITION TO COMMENCE AT **8.30AM PROMPT.** ALL TEAMS COMPETING IN ROUNDERS TO ARRIVE AT 8.45AM, TO CHECK IN AND THE COMPETITION TO COMMENCE AT 9.15AM

PLEASE NOTE THAT ALL MEMBERS MUST BRING TWO FORMS OF ID WITH THEM ON THE DAY (membership card plus one form of identification). **THIS IS A NEW RULE FROM NATIONAL**

The public speaking will start at 10.35am, please check individual times, members competing in sports as well as public speaking have been taken into consideration.

Timings on rules may change slightly to enable all competitions to be fulfilled - this is the same for everyone.

Each competition will be run in the form of leagues, 2 leagues per competition, followed by semi finals, and finals.

Once all teams have checked in, leagues will be drawn, and each competition will commence accordingly.

OFFICIALS

PUBLIC SPEAKING

Judges

Junior Public Speaking

Pat Bell
Ian Close

Steward

John Craddock

Timekeeper

Kirsty Searby

Junior Reading

Mel Guy

Kath Robinson

Ronnie Applegarth

Intermediate Brainstrust

Diane Coles
Fred Mason

Natalie Moore

Terry Coles

Senior After Dinner Speaking

Annabel Mason
Joanne Bramham

Dave Scruton

Ruth Terry

Ten Minute Speech

Dave Airey

Amanda Gill

Martin Preston

YFC Junior Member of the Year

Kelly Armitage

Rosemary Airey

YFC Senior Member of the Year

Jean Daniel
David Hamer

Rosemary Airey

Situations Vacant - CANCELLED

Control Steward

Julie Spink & Karen Wasden

Scoring

Ed Bentley, Angela Hall & Angela Booth

After Dinner Topics Set By: Stephen Jarvis

Brianstrust Topics Set By: Jean Daniel

Book Set by: Mel Guy

Competitions Chairman:

James Baker

Competitions Vice-Chairman:

Lauren Howe & Thomas Stapleton

PUBLIC SPEAKING INFORMATION

Stewards: Will Stewards please be present at least half an hour before commencement of their competition and remain outside the competition room to prepare for the next team.

Judges: Will sum up in the classroom where the competition takes place but NO RESULTS will be revealed. These will be announced at the Presentation of Awards.

Competitors: To ensure a smooth running of a very tight timetable please ensure you are **NOT LATE**. All members to produce a current YFC Membership card. Anyone without a membership card MAY NOT BE ABLE TO COMPETE. Please note standing in corridors is NOT permitted in fairness to competitors competing in the classrooms.

Guidelines for Public Speaking are available from either the website: www.yfyfc.org.uk or from County Office.

NO-ONE TO ENTER ANY ROOM WHILST A TEAM/INDIVIDUAL IS SPEAKING.

The timetable is final and will not be modified to accommodate any individual or team.

Should you have any problems on the day the contact number is:

James Baker 07708 366340

Catering: Tadcaster and Wetherby YFC

PRESENTATION OF AWARDS

Junior Team Hayes Cup
Junior Individual Awards Thelson Shields

Junior Reading Spillers Cup
Intermediate Team Yorkshire Farmers' Bacon Cup
Senior Team Geoffrey Clapham Memorial Award
10 Minute Speaker Yorkshire Post Trophy
Winning District Phillip Holden Cup
Senior Member of Year Debra Hardcastle Cup
Junior Member of Year
Situations Vacant

2018 winners

Craven A
Hannah Eaton – Craven A
Jacob Ryder – Harrogate A
Lucy Ellison – Craven A
Craven A
Harrogate A
Craven A
Will Preston – Silsden with Skipton
Craven A
Charlotte Middlebrook - Selby
Anna Booth - Rathmell
Tom Barley - Cledales



Junior Reading Competition 2019

JUDGES: Mel Guy

STEWARD: Kath Robinson

TIMEKEEPER: Ronnie Applegarth

The Title – Demon Dentist by David Walliams

MEMBERSHIP CARDS MUST BE SHOWN

Check in time	Competing Time		Competitors Name	Competitors District	Membership Card No	Checked
10.30am	11.00am	C	HOLLY MADDISON	SOUTH WEST A	68 40 001	
			CAITLIN HULLEY		68 40 015	
			TRINITY CRAWFORD		68 40 027	
10.45am	11.15am	C	EMMA GOULDING	HARROGATE A	68 18 046	
			LILY HUGHES		68 18 026	
			ELEANOR ASHBY		68 18 045	
11.00am	11.30am	C	MARY THROUP	SETTLE B	68 11 001	
			ISLA DAWSON		68 11 017	
			RUBY STAPLETON		68 11 018	
11.15am	11.45pm	C	ANNABEL JONES	HARROGATE B	68 57 016	
			SOPHIE HITCHEN		68 57 019	
			MILLIE LOCK		68 57 015	
Lunch 12.00pm – 12.45pm						
12.45pm	1.15pm	C	JOSH BLENKIRON	CLEDALES	68 09 008	
			DANIEL SIMPSON		68 09 007	
			AMY-LOUISE SALVIN		68 09 025	
1.00pm	1.30pm	C	REUBEN SCHOLEFIELD	SOUTH WEST B	68 24 011	
			SAM SCHOLEFIELD		68 24 010	
			ALFIE CHALLONER		68 24 008	
1.15pm	1.45pm	C	EMMA SCALING	RYEDALE A	68 30 045	
			SAM WOOD		68 30 037	
			WARREN STANTON		68 30 047	
1.30pm	2.00pm	C	HENRIETTA JARVIS	EBOR	68 07 001	
			WILL JARVIS		68 07 019	
			HARRISON VOAKES		68 07 025	
1.45pm	2.15pm	C	KATE COCKERILL	RYEDALE B	68 30 017	
			MEGAN THOMPSON		68 30 022	
			CHARLOTTE SIMPSON		68 30 011	
2.00pm	2.30pm	C	HANNAH MORRIS	CRAVEN A	68 59 032	
			FAYE RYAN		68 59 024	
			GRACE ATKINSON		68 59 009	
2.15pm	2.45pm	C	REBECCA GOULDING	CRAVEN B	68 59 003	
			CHLOE BOULBY		68 59 041	
			KRISTEN KITSON		68 59 001	
2.30pm	3.00pm	C	CHARLOTTE BOOTH	SETTLE A	68 42 011	
			LOUISA BULLOCK		68 42 006	
			MOLLIE HOWARTH		68 42 005	

JUNIOR READING 14 AND UNDER

1. DATE AND VENUE

- 1.1. After Area Finals, the National Final will be held on Competitions Day, Saturday 6th July 2019 at Staffordshire Showground.

2. REPRESENTATION

- 2.1. Counties may enter one team per 600 members or part thereof in Area Finals.
- 2.2. Areas will be represented in the final by one team per 3,000 members or part thereof. (Northern Area 2, Eastern Area 1 and East Midlands 1, West Midlands Area 1, South West Area 2, South East Area 1 and Wales 2)

3. ELIGIBILITY

- 3.1. A team shall consist of **three (3)** members, each of whom must be 14 years of age or under on 1st September 2018 and full members of a Club affiliated to the NFYFC.

4. SUBSTITUTION

- 4.1. If 2 members of the original team are unable to compete at the next round the next highest scoring team will represent area/region.
- 4.2. **All substitutes must have been eligible to compete in the County Final.**

5. PROCEDURE

- 5.1. The team of three members will be required to read aloud a passage selected and provided by the Judge, in English and in front of an audience.
- 5.2. The title of the book (including ISBN number) to be used will be notified to each team three weeks prior to the day of the competition Final.
- 5.3. The passages to be read will be given to finalists by the Chief Steward **on the day of the final.**
- 5.4. A draw will be made for the order of appearance prior to the competition.
- 5.5. All teams will be held in the preparation room until it is their turn to compete to avoid an unfair advantage as all teams are reading the same text. Therefore competitors and their trainer will not be allowed into the room where the competition is taking place before competing.
- 5.6. Competitors have the choice to read from the book or from the card provided or from an electronic device such as a Kindle supplied by the competitor.
- 5.7. The Chairmen to introduce the team and give a brief background about the book.
- 5.8. Each member of the team (including the Chairman) will be required to read a different passage from the book, but each team will read the same set of passages as the other teams.
- 5.9. Teams will be given 30 minutes before they compete to read through the passages with their trainer in the preparation room.
 - 5.9.1. Members may read through their given passages in the preparation room.
 - 5.9.2. Books are allowed in the preparation room beforehand.
 - 5.9.3. One Trainer per team is allowed into the preparation room.

6. TIMING

Chairman (opening)

2 minutes

Penalties: Time deductions are one mark for each half-minute (or part thereof) over the allocated time.

Members reading will not have an allocated time.

7. SCALE OF MARKS

Chairman – Introduction	<u>15</u>	15
READING OF PASSAGE		
Teamwork/Overall Presentation/Appearance	<u>15</u>	15
READER 1:		
Diction	10	
Clarity	10	
Sense & Expression (dramatic meaning)	<u>10</u>	30
READER 2:		
Diction	10	
Clarity	10	
Sense & Expression (dramatic meaning)	<u>10</u>	30
READER 3:		
Diction	10	
Clarity	10	
Sense & Expression (dramatic meaning)	<u>10</u>	30
Total marks		<u>120</u>

8. AWARDS

8.1. NFYFC Final

8.1.1. At the NFYFC Final the team placed 1st will be awarded **a Trophy** and Prize Cards

8.1.2. Teams placed 2nd and 3rd will be awarded Prize Cards

8.1.3. NFYFC Certificates of Achievement will be awarded to all members at the National Final

Junior Public Speaking Competition 2019

JUDGES: Pat Bell and Ian Close

STEWARDS: John Craddock

TIMEKEEPER: Kirsty Searby

MEMBERSHIP CARDS MUST BE SHOWN

Check in time	Competing Time		Competitors Name	Competitors District	Membership Card No	Checked
11.30pm	11.45pm	C	SAM SCHOFIELD	SOUTH WEST A CRAVEN B SOUTH WEST A	68 24 010	
		S	ISSY CLAY		68 02 003	
		V	REUBEN SCHOFIELD		68 24 011	
11.45pm	12.00pm	C	HANNAH BRAMLEY	SOUTH WEST B HARROGATE B SOUTH WEST B	68 10 004	
		S	JACOB RYDER		68 18 032	
		V	KATIE CROSSLAND		68 10 012	
Lunch 12.15pm – 1pm						
1.00pm	1.15pm	C	IZZY HARDCASTLE	HARROGATE B SOUTH WEST B HARROGATE B	68 38 009	
		S	WILL MOSLEY		68 10 013	
		V	TILLY WILLS		68 57 006	
1.15pm	1.30pm	C	BEN ROBINSON	CLEDALES B CRAVEN A CLEDALES B	68 23 006	
		S	ISSY BOULBY		68 59 031	
		V	ANNABELLE THOMPSON		68 23 016	
1.30pm	1.45pm	C	CHARLOTTE BOOTH	SETTLE A HARROGATE A SETTLE A	68 42 011	
		S	SCOTT WATERFIELD		68 31 011	
		V	JESSICA SOWERBUTTS		68 42 020	
1.45pm	2.00pm	C	ANNA ELGIE	EBOR RYEDALE EBOR	68 07 004	
		S	EVIE HARRISON- BRADLEY		68 30 026	
		V	HENRIETTA JARVIS		68 07 019	
2.00pm	2.15pm	C	IZZY BUSH	HARROGATE A SETTLE B HARROGATE A	68 18 009	
		S	MILLIE BRENNAN		68 11 007	
		V	EMMA GOULDING		68 18 046	
Break 2.30pm – 2.45pm (Judges only)						
2.30pm	2.45pm	C	AMY SNOWDEN	CRAVEN A CLEDALES A CRAVEN A	68 59 007	
		S	ABBEY PYBUS		68 09 016	
		V	HUDA VOLLER		68 02 001	
2.45pm	3.00pm	C	MARY THROUP	SETTLE B SOUTH WEST A SETTLE B	68 11 001	
		S	SAM SPENCELEY		68 40 005	
		V	LIAM HALLIDAY		68 42 002	
3.00pm	3.15pm	C	LAUREN CHRISTIE	CLEDALES A EBOR CLEDALES A	68 09 014	
		S	TOBY WILKINSON		68 07 003	
		V	JOSH BLENKIRON		68 09 008	
3.15pm	3.30pm	C	EMMA COCKERILL	RYEDALE SETTLE A RYEDALE	68 30 016	
		S	SARAH-JANE HAGGAS		68 11 008	
		V	BEN WILSON		68 30 005	
3.30pm	3.45pm	C	LUCY PROCTOR	CRAVEN B CLEDALES B CRAVEN B	68 59 012	
		S	HARRY ROBINSON		68 23 010	
		V	KIRSTEN KITSON		68 59 001	

JUNIOR PUBLIC SPEAKING 16 AND UNDER

1. DATE AND VENUE

- 1.1. After Area Finals the Regional Finals for North and South of England will be held 23rd March 2019.
- 1.2. After Regional Finals, the National Final will be held at Competitions Day on Saturday 6th July 2019 at Stafford County Showground.

2. REPRESENTATION

- 2.1. Counties may enter one team per 600 members or part thereof in the Area Final.
- 2.2. Areas will be represented in the Regional Final by one team per 3,000 members or part thereof. (Northern Area 2, Eastern Area 1 and East Midlands 1, West Midlands Area 1, South West Area 2, South East Area 1 and Wales 2)
- 2.3. Regions will be represented at the National Final (after Regional Finals) by one County team per 6,000 members or part thereof. (***Northern 2; Southern 2; Wales 1***)

3. ELIGIBILITY

- 3.1. A team shall consist of **three (3)** members, each of whom must be 16 years of age or under on 1st September 2018 and full members of a Club affiliated to the NFYFC.

4. SUBSTITUTION

- 4.1. If 2 or more members of the original team are unable to compete at the next round the next highest scoring team will represent area/region.
- 4.2. **All substitutes must have been eligible to compete in the County Final.**

5. PROCEDURE

- 5.1. The team shall consist of a Chairman, Speaker and Proposer of the Vote of Thanks. Competitors before and after competing may be admitted to the Competition Room.
- 5.2. The procedure will follow that of a normal meeting.
- 5.3. Fifteen minutes (15) before his or her team is due to compete; the Chairmen will be introduced to the speaker.
 - 5.3.1. The Speaker will provide written notes giving the subject chosen and personal background (e.g. school, special interests, YFC membership, Club Offices held, activities within the Club, etc.). These notes to be written on the card provided and handed to the Chief Steward at the beginning of the competition and will be **available** for the Chairman and Judges. To note that Power Point may be used as a visual aid for the Speaker but they are not to be used for the whole speech and can only be used to enhance the speech. I.e. this is **NOT** a business presentation competition.
 - 5.3.2. The Speaker, who will be the guest of another team, will choose his/her own subject. The Speaker will then answer a question put by the Proposer of Vote of thanks and then a question from the judging panel. There is to be no questions asked from the floor/audience. A total of two questions will be asked.
 - 5.3.3. The chairman will invite the judges to put one question to the speaker who will then respond.
 - 5.3.4. The Proposer will be seated in the body of the hall. He/she will take up some point in the Speaker's address, comment, agree or disagree and ask one pertinent question on the subject matter of the address. He/she will give the Vote of Thanks to the Speaker after all questions have been dealt with.
- 5.4. No communication, written or verbal between any of the team members, or the audience, will be permitted, and to do so will result in **immediate disqualification**.

5.5. Competitors may take notes FOR REFERENCE on to the platform as long as these notes are written on POSTCARDS. However, excessive and obvious use of notes will be penalised. No other reference books or papers may be used by teams while on the platform, except for visual aids intended to add to the understanding of the subject by the audience.

6. NFYFC is an inclusive organisation that encourages and supports the participation of all our members. If you require any additional support or resources to participate effectively in any element of this competition please contact the competitions department two weeks prior to the competition final to allow us to work with you so that specific arrangements can be made.

7. **TIMING**

Chairman (opening)	2 minutes
Speaker	6 minutes
Proposer of Vote of Thanks (question)	no time limit
Proposer of Vote of Thanks (thanks)	1 minute and 30 seconds

Penalties: Time deductions are one mark for each half-minute (or part thereof) over the allocated time by any member of the team. The judges may also deduct marks if the timings are below half of what is expected.

8. **SEATING**

8.1. Stewards are to make sure that competitors are seated as a team and in a designated area, separate from parents and supporters, throughout the competition.

9. **SCALE OF MARKS**

Speaker	Presentation of speech and ability to speak	20
	Content of speech and knowledge of subject	20
	Answer to questions	10
		50
Chairman		30
Proposer of Vote of Thanks		20
	TEAM TOTAL	100

10. **AWARDS NFYFC FINAL**

10.1. **NFYFC Regional Finals**

10.1.1. NFYFC Prize Cards will be awarded to teams placed 1st, 2nd and 3rd on the day of the Regional Finals

10.1.2. NFYFC Certificates of Achievement will be awarded to all members taking part in the Regional Finals

10.2. **NFYFC Final**

10.2.1. At the NFYFC Final the team placed 1st will be awarded **Case IH Trophy** and Prize Cards

10.2.2. Teams placed 2nd and 3rd will be awarded Prize Cards

10.2.3. NFYFC Certificates of Achievement will be awarded to all members at the National Final

10.2.4. At the NFYFC Final individual trophies will also be awarded to the Chairmen, Speaker and Vote of Thanks who have received the highest marks on the day of the final.

Intermediate Brainstrust 2019

JUDGES: Diane Coles and Fred Mason

STEWARD: Natalie Moore

TIMEKEEPER: Terry Coles

MEMBERSHIP CARDS MUST BE SHOWN

Chairman check in	Competing Time		Competitors Name	Competitors District	Membership Card No	Checked
10.20am	10.40am	C	ALICE BRAMLEY	SOUTH WEST	68 10 003	
			AMY CROSSLAND		68 10 009	
			EDWARD HUNT		68 10 010	
			ELIZABETH BROOK		68 10 007	
10.50am	11.10am	C	ANNA BOOTH	SETTLE	68 42 023	
			GEMMA DARWIN		68 11 013	
			ROBIN SCHOFIELD		68 11 011	
			MEGAN WALTON		68 11 002	
11.20am	11.40am	C	JOSIE PATTISON	CLEDALES B	68 23 002	
			JACK CARVEY		68 23 008	
			JOE FOSTER		68 23 004	
			ANNABEL CARVEY		68 23 012	
11.50am	12.10pm	C	STEPH LEE	CRAVEN A	68 59 036	
			JOE HOLMES		68 59 022	
			MOLLY AYRTON		68 47 007	
			LUCY ELLISON		68 47 004	
Lunch 12.40pm – 1.10pm						
1.10pm	1.30pm	C	HOLLY ROBERTS	HARROGATE A	68 18 007	
			JAMES DRIFFIELD		68 18 034	
			GEMMA FARRAR		68 18 005	
			JOE GROVES		68 18 021	
1.40pm	2.00pm	C	REBECCA STAPLETON	CRAVEN B	68 47 009	
			ELLE ANDERSON		68 59 046	
			HARRY PRESTON		68 02 010	
			DAN PRATT		68 47 023	
2.10pm	2.30pm	C	RACHAEL CHAPMAN	CLEDALES A	68 39 008	
			DAN LAPPIN		68 39 006	
			JOE BENNINGTON		68 39 007	
			JOSEPH MABLESON		68 39 013	
2.40pm	3.00pm	C	IZZY HARDCASTLE	HARROGATE B	68 38 009	
			HENRY ATKINSON		68 19 032	
			ELLIE PHILIPS		68 19 027	
			THOMAS WALMSLEY		68 19 007	
3.10pm	3.30pm	C	ROSIE POWLEY	EBOR A	68 07 012	
			JOE MIDDLEMISS		68 07 020	
			JESS BASSITT		68 07 013	
			KEITH ANDERSON		68 07 005	
3.40pm	4.00pm	C	LIZZY ELGIE	EBOR B	68 07 002	
			ANNA ELGIE		68 07 004	
			CALLUM THROUP		68 07 018	
			TOBY WILKINSON		68 07 003	

INTERMEDIATE BRAINSTRUST

1. DATE AND VENUE

- 1.1. After Area Rounds, Northern and Southern Regional Finals will be held on 23rd March 2019.
- 1.2. After the Regional Finals, the National Final will be held at Competitions Day on Saturday 6th July 2019 at Stafford County Showground.

2. REPRESENTATION

- 2.1. Counties may enter one team per 600 members or part thereof in the Area Final.
- 2.2. Areas will be represented in the Regional Final by one team per 3,000 members or part thereof. (Northern Area 2, Eastern Area 1 and East Midlands 1, West Midlands Area 1, South West Area 2, South East Area 1 and Wales 2)
- 2.3. Regions will be represented at the National Final (after Regional Finals) by one County team per 6,000 members or part thereof. (***Northern 2; Southern 2; Wales 1***)

3. ELIGIBILITY

- 3.1. A team shall consist of 4 members, each of whom must be 21 years of age or under on 1 September 2018 and full members of a Club affiliated to the NFYFC.

4. SUBSTITUTION

- 4.1. If two or more of the original team are unable to go forward to subsequent rounds, then the next highest placed team will represent the Area.
- 4.2. **All substitutes must have been eligible to compete in the County Final.**

5. PROCEDURE

- 5.1. The team shall consist of a Chairman and a panel of three members. Draw for order of appearance will be made prior to the day. All competitors must be present 20 minutes before going onto the platform; the Chairman will be given a choice of sealed envelopes. One will be chosen which will contain six question topics, three of a general knowledge and three on rural affairs, from which he/she will select three for discussion by the team. One question must be selected from each section plus one other. The Chairman will have no prior communication with the team about the questions he/she has selected to be discussed. ***No written communication on the topics to be discussed may be given to the Panel or any use of a mobile phone at any time.*** The penalty will be automatic disqualification.
- 5.2. The Chairman will be responsible for introducing the panel to the audience, putting each question to the panel, summarising their answers, concluding the meeting, timing, control of the panel and coverage of each question.
- 5.3. The competition should be treated as a formal meeting.
- 5.4. Competitors may make their own notes FOR REFERENCE on the platform, but excessive and obvious use of notes will be penalised. No other reference books or papers may be used while on the platform.

6. TIMING

- 6.1. Twenty (20) minutes will be allowed each team from the commencement of the Chairman's introduction and the teams will be expected to keep to the timing stated.
- 6.2. Time penalties: Time deductions are one mark for each half-minute (or part thereof) over the allotted time.

7. SCALE OF MARKS

Chairman	Opening introduction & handling questions	10
	Handling of panel including timing	15
	Summing-up of discussions	10
	Closure of Meeting	5
	Ability and style	10
		50

Panel	Quality, relevance & range of discussion	20
	Each question: Co-operation and team work	15
	35 x 3	105
Panel	General department and style	15
Overall	Audibility	10
	Overall impression of team	20
		45
	TOTAL	<u>200</u>

7.1. The judges will have before them a duplicate copy of the question topics from which the selection was made for the team that is competing.

8. AWARDS

8.1. NFYFC Final

- 8.1.1. At the National Final the team placed 1st will be awarded ***Ministry of Agriculture Cup*** and Prize Cards
- 8.1.2. Teams placed 2nd and 3rd will be awarded Prize Cards
- 8.1.3. NFYFC Certificates of Achievement will be awarded to all members at the National Final

8.2. NFYFC Regional Finals

- 8.2.1. NFYFC Prize Cards will be awarded to teams placed 1st, 2nd and 3rd on the day of the Regional Finals
- 8.2.2. NFYFC Certificates of Achievement will be awarded to all members taking part in the Regional Finals

Senior After Dinner Speaking 2019

JUDGES: Annabel Mason and Joanne Bramham

STEWARD: Dave Scruton

TIMEKEEPER: Ruth Terry

MEMBERSHIP CARDS MUST BE SHOWN

Check In	Competing Time		Competitors Name	Competitors District	Membership Card No	Checked
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The Society: England Rugby Club – Toast: "Ruck over and Away"

1.00pm	1.30pm	C	EMMA HEYES	CLEDALES A	68 09 010	
		S	ALICE BIRCH	EBOR	68 07 009	
		RS	SIMON WALTON	CLEDALES A	68 09 003	
		PV	MATTHEW MAW	CLEDALES A	68 09 004	
		RV	LIZZY ELGIE	EBOR	68 07 002	

The Society: Rare Breeds Survival Trust – Toast: "Save the Genes!"

1.30pm	2.00pm	C	ALEX FRYER	CRAVEN A	68 34 026	
		S	ANDREW LANGTHORNE	CLEDALES B	68 23 007	
		RS	ELLA BUNTON	CRAVEN A	68 59 015	
		PV	CHRISTINE PRATT	CRAVEN A	68 47 008	
		RV	LUKE ASHFORD	CLEDALES B	68 23 018	

The Society: Yorkshire Gliding Club – Toast: "Soar away"

2.00pm	2.30pm	C	CHARLOTTE BAIN	HARROGATE	68 31 028	
		S	TOM STAPLETON	CRAVEN A	68 47 001	
		RS	LAURA TERRY	HARROGATE	68 57 001	
		PV	NON OWEN	HARROGATE	68 18 033	
		RV	KATIE HALL	CRAVEN A	68 34 005	

The Society: York and Ainsty Hunt – Toast: "Tally Ho"

2.30pm	3.00pm	C	GEORGE GILL	EBOR	68 07 010	
		S	ROSIE THROUP	CRAVEN B	68 47 018	
		RS	LOIS ABBEY	EBOR	68 07 016	
		PV	ANNA ELGIE	EBOR	68 07 004	
		RV	WILL PRESTON	CRAVEN B	68 47 037	

The Society: Yorkshire Landrover Club – Toast: "Defenders forever"

3.00pm	3.30pm	C	FRANCES WALLBANK	CRAVEN B	68 47 002	
		S	GEMMA FARRAR	HARROGATE	68 18 005	
		RS	TOM HARRISON	CRAVEN B	68 47 022	
		PV	SAM BOOKER	CRAVEN B	68 34 024	
		RV	TOM STOCKIL	HARROGATE	68 57 025	

The Society: All England Lawn Tennis Association – Toast: "Game, Set and Match"

3.30pm	4.00pm	C	TOM PATTISON	CLEDALES B	68 23 015	
		S	KATE LOVEGREEN	CLEDALES A	68 09 013	
		RS	RACHEL GOLDIE	CLEDALES B	68 23 014	
		PV	IAIN SWALL	CLEDALES B	68 39 010	
		RV	ALEX CHAPMAN	CLEDALES A	68 09 023	

SENIOR AFTER DINNER SPEAKING 2019

1. **DATE AND VENUE**

- 1.1. After Area Finals the Regional Finals for North and South of England will be held on 23rd March 2019.
- 1.2. After Regional Finals, the National Final will be held at Competitions Day on Saturday 6th July 2019 at Stafford County Showground.

2. **REPRESENTATION**

- 2.1. Counties may enter one team per 600 members or part thereof in the Area Finals.
- 2.2. Areas will be represented in the Regional Final by one team per 3,000 members or part thereof. (Northern Area 2, Eastern Area 1, East Midlands 1, West Midlands Area 1, South West Area 2, South East Area 1 and Wales 2)
- 2.3. Regions will be represented at the National Final (after Regional Finals) by one County team per 6,000 members or part thereof. (***Northern 2; Southern 2; Wales 1***)

3. **ELIGIBILITY**

- 3.1. A team shall consist of five members, each of whom must be 26 years of age or under on 1 September 2018 and full members of a Club affiliated to NFYFC.

4. **SUBSTITUTION**

- 4.1. If three or more of the original team are unable to go forward to subsequent rounds, then the next highest placed team will represent the Area.
- 4.2. **All substitutes must have been eligible to compete in the County Final.**

5. **PROCEDURE**

- 5.1. The team shall consist of a Chairman, Speaker (who will propose the main toast), Respondent to Speaker, Proposer to Visitors (propose a toast to the visitors) and a Respondent to respond on behalf of the visitors.
- 5.2. The Chairman will address the diners and introduce the Speakers in order of appearance.
- 5.3. The teams will be split so that the Chairman, Respondent to Speaker and Proposer to Visitors will come from Team A, and Speaker and Respondent on behalf of Visitors from Team B.
- 5.4. Teams will be notified **four weeks prior to the competition** of their Toast for the evening. Toasts in the Regional and National Final will be provided by NFYFC. In Area Rounds, the Area Committee will provide the Toasts.
- 5.5. Teams will be given the opportunity of meeting to exchange notes 30 minutes before appearing on the platform.

6. **SCALE OF MARKS AND TIMING**

Chairman (Introduction)	20	2 minutes
Chairman (Overall Role)	10	Not timed
Speaker	50	6 minutes
Respondent to Speaker	50	6 minutes
Proposer to Visitors	35	4 minutes
Respondent on behalf of Visitors	35	4 minutes
<u>TOTAL</u>	<u>200</u>	

- 6.1. Judges will take into consideration originality, presentation of speech, humour, timing, audibility, knowledge of subject, use of notes and dress.
- 6.2. **Teams will be penalised for using distasteful jokes or bad language.**
- 6.3. Time deductions are 1 mark for each half-minute (or part thereof) over the allotted time by any member of the team, apart from the Chairman whose speeches throughout (apart from their Introduction) are not timed.

7. **AWARDS**

7.1. **NFYFC Regional Finals**

- 7.1.1. NFYFC Prize Cards will be awarded to teams placed 1st, 2nd and 3rd
- 7.1.2. NFYFC Certificates of Achievement will be awarded to all members taking part in the Regional Final

7.2. **NFYFC Final**

- 7.2.1. ***The Novartis Perpetual Challenge Lectern*** and Prize Cards will be award for the team placed 1st
- 7.2.2. NFYFC Prize Cards will be awarded to teams placed 2nd and 3rd
- 7.2.3. NFYFC Certificates of Achievement will be awarded to all members of teams placed 1st to 5th
- 7.2.4. An NFYFC Prize Card will be awarded to the highest individual scoring competitor (*Best Speaker*)

8. **NOTES**

- 8.1. Competitors before and after competing may be admitted to the Competition Room.
- 8.2. These rules should be read in conjunction with the After Dinner Speaking 'How-To' guide available from NFYFC

Ten Minute Speech Competition 2019

JUDGE: Dave Airey

STEWARD: Amanda Gill

TIME KEEPER: Martin Preston

MEMBERSHIP CARDS MUST BE SHOWN

Check in time	Competing time	Competitors Name	Competitors Club/District	Membership Card No	Checked
11.40am	11.45am	LUCY MADDISON	PENISTONE	68 40 002	
12.00pm	12.05pm	LIZZY ELGIE	BOROUGHBRIDGE	68 07 002	
12.20pm	12.25pm	CAITLIN HULLEY	PENISTONE	68 40 015	
12.40pm	12.45pm	JOE HOLMES	WORTH VALLEY	68 59 022	
Lunch 1.00pm – 1.25pm					
1.25pm	1.30pm	AMELIA FAWCETT	RATHMELL	68 42 001	
1.45pm	1.50pm	WILL JARVIS	BOROUGHBRIDGE	68 07 013	
2.05pm	2.10pm	ALFIE CHALLONER	CALDERDALE	68 24 008	
2.25pm	2.30pm	JACK LEE- MACINTYRE	TADCASTER/WETHE RBY	68 51 007	
2.45pm	2.50pm	CHARLOTTE MIDDLEBROOK	SELBY	68 46 003	
3.05pm	3.10pm	STEPH HUGHES	TADCASTER/WETHE RBY	68 51 018	
3.25pm	3.30pm	ALASTAIR WILKINSON	KIRKBYMOORSIDE	68 30 001	
3.45pm	3.50pm	NON OWEN	FARNLEY ESTATE	68 18 033	

OPEN INDIVIDUAL TEN MINUTE SPEECH COMPETITION

For the Geoffrey Clapham Memorial Award

Competitors must be members of a Club affiliated to the Yorkshire Federation of Young Farmers' Clubs and 26 years of age or under on 1st September 2018.

Each District may enter two per district.

The Trophy will be held for one year

Competitors will be required to give a Ten Minute Prepared Speech on a subject of their choice from an empty platform. Half a minute is allowed either way (under or over), after which one mark will be deducted for each minute over or under the time set.

The Judge will be invited to ask questions.

Excessive use of notes will be penalised.

SCALE OF MARKS:-

Choice of Subject	10
Content of Speech	50
Style and Delivery	30
Diction and Clarity	10

This competition does not go any further

Junior YFC Member of the Year 2019

JUDGES: Kelly Armitage

STEWARD: Rosemary Airey

MEMBERSHIP CARDS MUST BE SHOWN

Report Time	Competing Time	Competitors Name	Competitors Club/District	Membership Card No.	Checked
12.00pm	12.05pm	JACOB RYDER	FARNLEY ESTATE	68 18 032	
12.30pm	12.35pm	STEPH HUGHES	TADCASTER/WETH ERBY	68 51 018	

Member of the Year 17 and Under

All finalists in the junior member of the year competition are automatically offered a place on the NFYFC Youth Forum group. The group is one of the five steering groups of NFYFC and all its members are aged under 21. The youth forum works to improve the YFC membership for younger members by ensuring the voices and opinions of those members are heard and acted upon at a national level.

1. DATE AND VENUE

- 1.1. After Area Eliminators, the National Final will be held at Competitions weekend at the County Showground, Stafford on Saturday 6th July, 2019

2. REPRESENTATION

- 2.1. Counties may enter one competitor per 600 members or part thereof in Area Eliminators.
- 2.2. Areas will be represented by **one** competitor in the Final competition. (Northern Area 1, Eastern Area 1 and East Midlands 1, West Midlands Area 1, South West Area 1, South East Area 1 and Wales 1)
- 2.3. Member of the Year (17 & under) competitors are eligible to compete in a second NFYFC final on the same day if applicable

3. ELIGIBILITY

- 3.1. The competitor must be 17 years of age or under on 1st September 2018 and a full member of a Club affiliated to the NFYFC.

4. SUBSTITUTION

- 4.1. If the competitor through to the National Final has to withdraw from the competition, then the next highest placed competitor will represent the Area.
- 4.2. **All substitutes must have been eligible to compete in the County Final.**

5. PROCEDURE

5.1. PART 1 – SYNOPSIS FORM

5.1.1. 28 DAYS prior to the National Final competitors will be required to submit to the Competitions Department at NFYFC a completed synopsis form (attached) to be no more than 2 sides of A4, detailing their YFC activities. It is recommended that this form be used at County and Area level. (Special emphasis should be placed on their involvement at Club level)

5.2. PART 2 – PRESENTATION & FORMAL INTERVIEW

5.2.1. The Competitor is requested to prepare a presentation using Microsoft power point software to include the competitors experiences gained at YFC Club, County and including activities outside of YFC.

5.2.2. The presentation should be based on experiences gained in the 12 months before the competition final. Competitors are therefore expected to build on the presentations they give at the Area round of the competition held earlier in the year.

5.2.3. This presentation is to compliment your Synopsis Form

5.2.4. Timing – no less than 3 and no more than 10 minutes.

5.2.5. The presentation will be made to the judges.

5.2.6. On completion of the presentation judges will ask questions on the Synopsis Form, on the competitor's knowledge of YFC and/or current issues or news relating to young people.

5.4 At the NFYFC National Final a laptop and projector will be provided. Area Finals should organise and provide their own equipment.

6. SCALE OF MARKS (At the national final)

Synopsis Form	30	
Presentation to judges (activities inside & outside YFC)	30	30
Formal Interview	30	
Appearance	10	
TOTAL MARKS		100

Penalties: Time deductions are one mark for each half-minute (or part thereof) over or under the allocated time of the presentation. The judges may also deduct marks if the timings are below half of what is expected.

7. AWARDS

7.1. **Di Chennells Trophy** and TAMA award with NFYFC Prize Card to the winner.

7.2. NFYFC Awards cards to competitors placed 1st, 2nd and 3rd with all other competitors receiving 4th place cards

7.3. NFYFC Certificate of Achievement awards to all those taking part in the National Final

Senior YFC Member of the Year 2019

JUDGES: Jean Daniel & David Hamer

STEWARD: Rosemary Airey

MEMBERSHIP CARDS MUST BE SHOWN

Report Time	Competing Time	Competitors Name	Competitors Club/District	Membership Card No.	Checked
11.10am	11.15am	LAURA TERRY	WINKSLEY CUM GRANTLEY	68 57 001	
11.40am	11.45am	CHARLOTTE MIDDLEBROOK	SELBY	68 46 003	
12.10pm	12.15am	MATT VOAKES	TADCASTER/WETHERBY	68 51 014	
Lunch 12.45 – 1.30pm					
1.30pm	1.35pm	RACHEL GOLDIE	GREAT SMEATON	68 23 014	
2.00pm	2.05pm	CHARLIE ROBINSON	TADCASTER/WETHERBY	68 51 011	

Member of the Year (18 and over)

1. DATE & VENUE

1.1. After Area Eliminators –The National Final Date and Venue are to be confirmed.

2. REPRESENTATION

2.1. Counties may enter one competitor per 600 members or part thereof in Area Eliminators.

2.2. Areas will be represented by **one** competitor in the Final competition.

2.3. Member of the Year competitors are eligible to compete in a second NFYFC final on the same day if applicable.

3. ELIGIBILITY

3.1. The competitor must be 18 years or over and 26 years or under on 1st September 2018 and a full member of a Club affiliated to the NFYFC.

3.2. If the competitor through to the National Final has to withdraw from the competition, then the next highest placed competitor will represent the Area.

3.3. **All substitutes must have been eligible to compete in the County Final.**

4. **PROCEDURE**

- 4.1. **PART 1:** 28 DAYS prior to the National Final competitors will be required to submit to the Competitions Department at NFYFC a completed synopsis form (attached) to be no more than 2 sides of A4, detailing their YFC activities. It is recommended that this form be used at County and Area level. (Special emphasis should be placed on their involvement at Club level).
- 4.2. **PART 2:** Competitors will be interviewed by a panel of Judges, in an informal atmosphere at the Annual Convention.
- 4.3. **PART 3** : Competitors will be required to attend the Entertainments finals during which they will be asked two questions on stage, one previously asked in the interview stage and another based on the competitor's contribution to the YFC movement.
- 4.4. **PART 4** : Results and Presentation of Awards will be made on the same day.

5. **OBJECTIVES**

- 5.1. The objective of the competition is to select a member who has shown that they are involved in all aspects of the YFC Movement. Judges will be looking for:
 - Involvement at Club level for period of membership
 - Overall YFC involvement (i.e. Club, County, Area **or** National)
 - Specific involvement in activities in the previous 12 months (conservation, competitions, recruitment, programming, charity, sport, club officer)
 - General commitment to YFC - awareness of other members' interests in YFC and objective view of the future of the organisation
 - Knowledge of the YFC movement at Club, County, Area and National levels and to share that knowledge over the 12 month period following the final

6. **SCALE OF MARKS – Total 100 marks from Formal Interview and Stage Interview**

7. **AWARDS**

- 7.1. *Total Butler Fuels Plaque* and TAMA Award to the winner.

NFYFC Prize Cards awarded to competitors placed 1st and 3rd all other competitors will be awarded = 4th

WHERE TO NEXT

The following competitions will go to Northern Area Weekend being held by Durham YFC at Hummersknott Academy, Darlington on Saturday 2nd & Sunday 3rd March 2019

(Public Speaking will be on Saturday, with Sports on Sunday).

Junior Public Speaking

Junior Reading

Intermediate Brainstrust

Senior After Dinner Speaking

Junior Member of the Year

Senior Member of the Year

Situations Vacant

Rounders

Ballroom Dancing

Netball

Entertainments

Touch Rugby

How the Public Speaking teams qualify:

Junior Reading

Top three teams

Juniors

Top three speakers

-Chairman

-Speaker

-Vote of Thanks

Intermediates

Top three teams

Seniors

Chairman

Proposer & Proposer Seconder,

Opposer and Opposer Seconder

**If you have qualified your next round slip will be attached to your prize card.
Please reply as soon as possible.**

ACKNOWLEDGEMENTS

The Yorkshire Federation of Young Farmers' Clubs would like to thank the Governors of Harrogate High School for allowing us to use their excellent facilities, our sponsors Hollings Crowe Storr LLP and all the Judges, Stewards, Timekeepers, Scorers etc. for giving up their valuable spare time.

Thanks Very Much!

**Results will be available from County Office and the
YFYFC Website
www.yfyfc.org.uk**