



**Fun, Learning and  
Achievement**

Status FINAL  
July 2019  
Updated October 2019  
Eliminator

## NATIONAL FEDERATION OF YOUNG FARMERS' CLUBS

Competitions Programme 2019 - 20

**NFYFC Member of the Year**

(18 years & over)

R U L E S



### COMPETITION AIMS

To encourage YFC members to share their experiences as a Young Farmer, reflect and evaluate their contributions and achievements in YFC and the wider community through an application and interview process.

### LEARNING OUTCOMES

Communication skills, presentation skills and personal development skills

REMINDER: Read in conjunction with **NFYFC General Rules**. Further information can be found at

<http://www.nfyfc.org.uk/competitionsresources>

### 1. DATE & VENUE

1.1. After Area Eliminators –The National Final Date and Venue ~~are to be confirmed~~. To be held in conjunction with the Performing Arts competition on 25<sup>th</sup> and 26<sup>th</sup> April 2020.

### 2. REPRESENTATION

- 2.1. Counties may enter one competitor per 600 members or part thereof in Area Eliminators.
- 2.2. Areas will be represented by **one** competitor in the Final competition.
- 2.3. Member of the Year competitors are eligible to compete in a second NFYFC final on the same day if applicable.

### 3. ELIGIBILITY

- 3.1. The competitor must be 18 years or over and 26 years or under on 1<sup>st</sup> September 2019 and a full member of a Club affiliated to the NFYFC.
- 3.2. If the competitor through to the National Final has to withdraw from the competition, then the next highest placed competitor will represent the Area.
- 3.3. **All substitutes must have been eligible to compete in the County Final.**

### 4. PROCEDURE

- 4.1. **PART 1: 28 DAYS** prior to the National Final competitors will be required to submit to the Competitions Department at NFYFC a completed synopsis form (attached) to be no more than 2 sides of A4, detailing their YFC activities. It is recommended that this form be used at County and Area level. (Special emphasis should be placed on their involvement at Club level).
- 4.2. **PART 2:** Competitors will be interviewed by a panel of Judges
- 4.3. **PART 3:** Competitors will be required to attend the Drama finals during which they will be asked two questions on stage, one previously asked in the interview stage and another based on the competitor's contribution to the YFC movement.
- 4.4. **PART 4:** Results and Presentation of Awards will be made ~~on the same day~~ **the following day at the NFYFC Annual General Meeting.**

### 5. OBJECTIVES

- 5.1. The objective of the competition is to select a member who has shown that they are involved in all aspects of the YFC Movement. Judges will be looking for:
  - Involvement at Club level for period of membership
  - Overall YFC involvement (i.e. Club, County, Area **or** National)

- Specific involvement in activities in the previous 12 months (conservation, competitions, recruitment, programming, charity, sport, club officer)
- General commitment to YFC - awareness of other members' interests in YFC and objective view of the future of the organisation
- Knowledge of the YFC movement at Club, County, Area and National levels and to share that knowledge over the 12 month period following the final

6. **SCALE OF MARKS – Total 100 marks from Formal Interview and Stage Interview**

7. **AWARDS**

7.1. *Total Butler Fuels Plaque* and TAMA Award to the winner.

7.2. NFYFC Prize Cards awarded to competitors placed 1<sup>st</sup> and 3<sup>rd</sup> all other competitors will be awarded = 4th



National Federation of Young Farmers' Clubs (England and Wales)

YFC Centre, 10th Street, Stoneleigh Park, Kenilworth, Warwickshire CV8 2LG

tel 024 7685 7200 fax 024 7685 7229 email [post@nfyfc.org.uk](mailto:post@nfyfc.org.uk) web [www.nfyfc.org.uk](http://www.nfyfc.org.uk)



**YFC MEMBER OF THE YEAR 2019 (18 years & over)  
Synopsis Form**

Name:		
Date of birth:	Age (on day of the competition):	YFC Membership Card No:
Occupation:		
Name of YFC Club:	YFC County Federation:	
Year first joined YFC:		

**YFC History - posts held:**

**YFC Involvement (please record YFC activities you have participated in)**

**Club**

**County**

**Area/Wales**

**National**

**Proudest moment in YFC (so far!)**

**Ambitions in YFC**

**Ambitions outside YFC**

**Hobbies and interests outside of YFC**

**Additional Information**