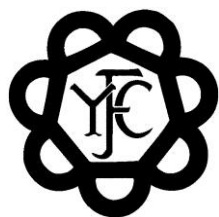


Yorkshire Federation of Young Farmers' Clubs



**County**

# Public Speaking & Sports Day

Kindly sponsored by

**Harrowells**  
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LLP*



**Sunday 21st January 2020**

## **Timetable of Events**


**HARROGATE HIGH SCHOOL  
AINSTY ROAD, HARROGATE, HG1 4AP**

**By Kind Permission of the Governors of Harrogate High School**

**DRESS CODE:  
SPORTS – TEAM COLOURS  
PUBLIC SPEAKING - SMART**

**TODAY'S COMPETITIONS KINDLY SPONSORED BY:**

**Public Speaking kindly sponsored by:**



Sponsors  
of the 2020  
Yorkshire  
Finals

# STAY FOCUSED

Good luck to all those taking part in  
(and organising!) today's competitions.

Our focus is also on achieving the  
right results with our practical,  
professional advice.

Farming   Equine   Business   Personal & Family   Care & Health

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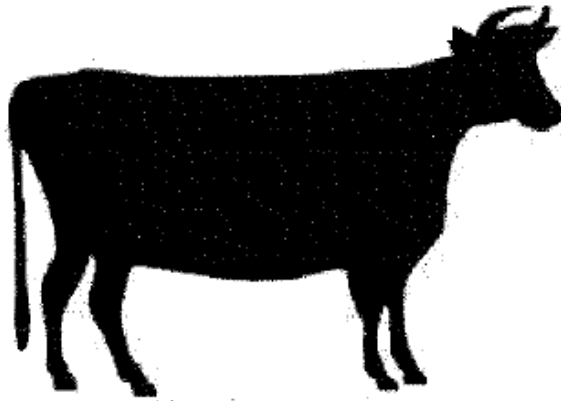
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**County Sports kindly sponsored by:**

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Accountants & Registered  
Auditors



**For The Complete Farming  
Accountancy & Taxation Service**

**OTLEY OFFICE**

14 Beech Hill, Otley, LS21 3AX

Tel: 01943 465010 Fax: 01943 464980

**GUISELEY OFFICE**

46-48 Otley Road, Guiseley, LS20 8AH

Tel: 01943 874185

Email: [p.fardell@hcsco.co.uk](mailto:p.fardell@hcsco.co.uk)

[www.hollingscrowestorr.co.uk](http://www.hollingscrowestorr.co.uk)

# OFFICIALS

## SPORTS

	<u>Judge</u>	<u>Stewards</u>
<b>Men's 5aside Football – Field</b>	Andrew Wood tbc	Adrian Willis
<b>Kwik Cricket – Hard standing</b>	John Craddock tbc	Paul Gill Jim Roberts
<b>Netball – Sports Hall</b>	Helen Peacock Billie Wilson Tori Watson	Mel Guy Kirsty Searby

PLEASE NOTE DUE TO THE TIMETABLE BEING **EXTREMELY** TIGHT WE REQUEST THAT ALL TEAMS COMPETING IN SPORT ARRIVE AT 8.15AM, TO CHECK IN AND FOR THE COMPETITION TO COMMENCE AT **8.30AM** **PROMPT.**

**PLEASE NOTE THAT ALL MEMBERS MUST BRING TWO FORMS OF ID WITH THEM ON THE DAY.**

**MEMBERS AGED UNDER 18 need to submit their current membership card and parental consent form and MEMBERS AGED 18+ need to submit their current membership card plus one form of photo identification. THIS IS A RULING FROM NFYFC.**

The public speaking will start at **12 midday**, please check individual times, members competing in sports as well as public speaking have been taken into consideration.

Timings on rules may change slightly to enable all competitions to be fulfilled - this is the same for everyone.

Each sports competition will be run in the form of leagues, 2 leagues per competition, followed by semi finals, and finals.

Once all teams have checked in, leagues will be drawn, and each competition will commence accordingly.

# OFFICIALS

## PUBLIC SPEAKING

	<u>Judge</u>	<u>Steward</u>	<u>Timekeeper</u>
<b>Junior Public Speaking</b>	Rachel Wilson Margaret Iveson	Kirsty Searby	John Craddock
<b>Junior Reading</b>	Mel Guy	Yvonne Abbey	Kath Robinson
<b>Intermediate Call My Bluff</b>	Adrian Willis	Jim Roberts	Ronnie Applegarth
<b>Senior Mace Debate</b>	Darren Coates Georgina Fort	Lisa Harker	Dave Scruton
<b>Ten Minute Speech</b>	Martin Preston Sarah Todd	Paul Gill	Natalie Moore
<b>YFC Junior Member of the Year</b>	Lesley Grieve Mark Curr	Keith Wilson	
<b>YFC Senior Member of the Year</b>	Alice Singleton Dave Airey	Billie Wilson	
<b>Situations Vacant and On the News</b>	Jean Daniel Christine Ryder	Rosemary Airey (representing Yorkshire Agricultural Society)	
<b>Chief Steward</b>	Ian Close		
<b>Control Desk Stewards</b>	Ed Bentley Andrew Wright	Amanda Gill Angela Hall	
<b>Scoring</b>	Angela Booth	Ed Bentley	Angela Hall
<b>Call my Bluff words set by:</b>	Georgina Fort		
<b>Senior Mace Debate topics Set By:</b>	David Minish		
<b>On the News press packs set by:</b>	Georgina Fort		
<b>Junior Reading Book Set by:</b>	Mel Guy		
<b>Competitions Chairman:</b>	Lauren Howe		
<b>Competitions Vice-Chairman:</b>	Thomas Stapleton & Mel Guy		
<b>County Chairman:</b>	Georgina Fort		

# PUBLIC SPEAKING INFORMATION

**Stewards:** Will Stewards please be present at least 15 minutes/half an hour before commencement of their competition and remain outside the competition room to prepare for the next team.

**Judges:** Will sum up in the classroom where the competition takes place, but NO RESULTS will be revealed. These will be announced at the Presentation of Awards.

**Competitors:** To ensure a smooth running of a very tight timetable please ensure you are **NOT LATE**. All members to produce a current YFC Membership card. All members under 18 need to present a parental consent form and members aged over 18 need a second form of photographic ID. Anyone without a membership card MAY NOT BE ABLE TO COMPETE. Please note standing in corridors is NOT permitted in fairness to competitors competing in the classrooms.

Guidelines for Public Speaking are available from either the website: [www.yfyfc.org.uk](http://www.yfyfc.org.uk) or from County Office.

NO-ONE TO ENTER ANY ROOM WHILST A TEAM/INDIVIDUAL IS SPEAKING.

The timetable is final and will not be modified to accommodate any individual or team.

Should you have any problems on the day the contact numbers are:

**Chief Steward Ian Close 07503 683 921**

**Competitions Chairman Lauren Howe 07505 526697**

**Catering:** Farnley Estate YFC



## PRESENTATION OF AWARDS

Junior PS Team Hayes Cup  
Junior Individual Awards Thelson Shields

Junior Reading  
Intermediate Team Spillers Cup  
Senior Team Yorkshire Farmers' Bacon Cup  
10 Minute Speaker Geoffrey Clapham Memorial Award  
Winning District Yorkshire Post Trophy  
Senior Member of Year Phillip Holden Cup  
Junior Member of Year Debra Hardcastle Cup

## 2019 winners

Settle A  
Charlotte Booth - Settle  
Jacob Ryder – Harrogate  
Kirsten Kitson - Craven  
South West B  
Settle A  
Craven A  
Non Owen - Harrogate  
Craven A  
Charlotte Middlebrook – Went Valley  
Jacob Ryder - Harrogate

## Junior Reading Competition 2020

**JUDGES:** Mel Guy

**STEWARDS:** Yvonne Abbey

**TIMEKEEPER:** Kath Robinson

There's a boy in the girls' bathroom by Louis Sachar

### MEMBERSHIP CARDS MUST BE SHOWN

Check in time	Competing Time		Competitors Name	Competitors District	Membership Card No	Checked
12.50pm	1.20pm	C	REUBEN SCHOFIELD	SOUTH WEST B	68 24 007	
			SAM SCHOFIELD		68 24 008	
			ALFIE CHALLONER		68 24 013	
1.05pm	1.35pm	C	JACOB RYDER	HARROGATE A	68 18 002	
			ISABELLE BUSH		68 18 014	
			KIRSTEN KITSON		68 18 050	
1.20pm	1.50pm	C	REBECCA GOULDING	CRAVEN A	68 59 006	
			MILLIE BAKER		68 02 002	
			NEVE GARBUTT		68 59 026	
1.35pm	2.05pm	C	DAN SIMPSON	CLEDALES A	68 09 017	
			MAX ROBINSON		68 09 020	
			HARRIET ROBINSON		68 09 019	
1.50pm	2.20pm	C	AMY SWANN	EBOR A	68 07 007	
			FLORENCE JARVIS		68 07 022	
			NELLIE RAWLINGS		68 07 024	
2.05pm	2.35pm	C	ALFIE WRIGHT	SETTLE B	68 11 018	
			CHARLIE WALKER		68 11 007	
			JOSHUA WELLOCK		68 11 012	
2.20pm	2.50pm	C	HOLLY MADDISON	SOUTH WEST A	68 40 019	
			TRINITY CRAWFORD		68 40 011	
			DAISY MADDISON		68 40 020	
2.35pm	3.05pm	C	ELLIE FORSTER	SETTLE A	68 42 011	
			SCARLETT BELT		68 42 020	
			NATASHA HEWITT		68 42 021	
2.50pm	3.20pm	C	EMMA GOULDING	HARROGATE B	68 18 016	
			LILY HUGHES		68 18 008	
			ELEANOR ASHBY		68 18 022	
3.05pm	3.35pm	C	LUCY GOULDING	CRAVEN B	68 59 019	
			HANNAH MORRIS		68 59 007	
			IZZY WOOD		68 59 039	

**FOLLOWED BY JUDGES SUMMING UP**

## **JUNIOR READING 14 AND UNDER**

### 1. **DATE AND VENUE**

1.1. After Area Finals, the National Final will be held on Competitions Day, Saturday 4<sup>th</sup> July 2020 at Staffordshire Showground.

### 2. **REPRESENTATION**

2.1. Counties may enter one team per 600 members or part thereof in Area Finals.

2.2. Areas will be represented in the final by one team per 3,000 members or part thereof. (Northern Area 2, Eastern Area 1 and East Midlands 1, West Midlands Area 1, South West Area 2, South East Area 1 and Wales 2)

### 3. **ELIGIBILITY**

3.1. A team shall consist of **three (3)** members, each of whom must be 14 years of age or under on 1<sup>st</sup> September 2019 and full members of a Club affiliated to the NFYFC.

### 4. **SUBSTITUTION**

4.1. If 2 members of the original team are unable to compete at the next round the next highest scoring team will represent area/region.

4.2. **All substitutes must have been eligible to compete in the County Final.**

### 5. **PROCEDURE**

5.1. The team of three members will be required to read aloud a passage selected and provided by the Judge, in English and in front of an audience.

5.2. The title of the book (including ISBN number) to be used will be notified to each team three weeks prior to the day of the competition Final.

5.3. The passages to be read will be given to finalists by the Chief Steward **on the day of the final.**

5.4. A draw will be made for the order of appearance prior to the competition.

5.5. All teams will be held in the preparation room until it is their turn to compete to avoid an unfair advantage as all teams are reading the same text. Therefore competitors and their trainer will not be allowed into the room where the competition is taking place before competing.

5.6. Competitors have the choice to read from the book or from the card provided or from an electronic device such as a Kindle supplied by the competitor.

5.7. The Chairmen to introduce the team and give a brief background about the book.

5.8. Each member of the team (including the Chairman) will be required to read a different passage from the book, but each team will read the same set of passages as the other teams.

5.9. Teams will be given 30 minutes before they compete to read through the passages with their trainer in the preparation room.

5.9.1. Members may read through their given passages in the preparation room.

5.9.2. Books are allowed in the preparation room beforehand.

5.9.3. One Trainer per team is allowed into the preparation room.

### 6. **TIMING**

Chairman (opening)

**2 minutes**

Penalties: Time deductions are one mark for each half-minute (or part thereof) over the allocated time.

Members reading will not have an allocated time.

### 7. **SCALE OF MARKS**

Chairman – Introduction	<u>15</u>	<b>15</b>
<b>READING OF PASSAGE</b>		
Teamwork/Overall Presentation/Appearance	<u>15</u>	<b>15</b>
<b>READER 1:</b>		
Diction	10	
Clarity	10	
Sense & Expression (dramatic meaning)	<u>10</u>	<b>30</b>
<b>READER 2:</b>		
Diction	10	
Clarity	10	
Sense & Expression (dramatic meaning)	<u>10</u>	<b>30</b>
<b>READER 3:</b>		
Diction	10	
Clarity	10	
Sense & Expression (dramatic meaning)	<u>10</u>	<b>30</b>
<b>Total marks</b>		<b><u>120</u></b>



8. **AWARDS**

8.1. **IFYFC Final**

8.1.1. At the IFYFC Final the team placed 1<sup>st</sup> will be awarded *a Trophy* and Prize Cards

8.1.2. Teams placed 2<sup>nd</sup> and 3<sup>rd</sup> will be awarded Prize Cards

8.1.3. IFYFC Certificates of Achievement will be awarded to all members at the National Final

## Junior Public Speaking Competition 2020

**JUDGES:** Rachel Wilson  
& Margaret Iveson

**TIMEKEEPER:** John Craddock

**STEWARDS:** Kirsty Searby

**MEMBERSHIP CARDS MUST BE SHOWN**

Check in time	Competing Time		Competitors Name	Competitors District	Membership Card No	Checked
1.15pm	1.30pm	C	ESME GARBUTT	CRAVEN A	68 59 003	
		S	SAM SPENCELEY	SOUTH WEST A	68 40 005	
		V	TOM CHARNLEY	CRAVEN A	68 54 008	
1.30pm	1.45pm	C	GEORGE FARROW	CLEDALES A		
		S	ISABEL CLAY	CRAVEN B	68 02 003	
		V	JOE CORNER	CLEDALES A	68 23 022	
1.45pm	2.00pm	C	HENRIETTA JARVIS	EBOR A	68 07 004	
		S	ELEANOR ASHBY	HARROGATE B	68 18 022	
		V	TOBY WILKINSON	EBOR A	68 07 026	
2.00pm	2.15pm	C	SAM SCHOFIELD	SOUTH WEST A	68 24 008	
		S	EMMA GOULDING	HARROGATE A	68 18 008	
		V	REUBEN SCHOFIELD	SOUTH WEST A	68 24 007	
2.15pm	2.30pm	C	REBECCA GOULDING	CRAVEN B	68 59 006	
		S	RONAN FRANKLAND	SETTLE A	68 42 024	
		V	HANNAH MORRIS	CRAVEN B	68 59 007	
2.30pm	2.45pm	C	CHARLOTTE BOOTH	SETTLE A	68 42 002	
		S	HARRY ROBINSON	CLEDALES A	68 23 005	
		V	EMILY PALMER	SETTLE A	68 42 027	
2.45pm	3.00pm	C	NOAH BARRET	SOUTH WEST B	68 24 014	
		S	JOE CHARNLEY	CRAVEN A	68 54 005	
		V	ETHAN SCHOFIELD	SOUTH WEST B	68 24 009	
3.00pm	3.15pm	C	ANA BUNTON	HARROGATE B	68 18 017	
		S	WILLIAM JARVIS	EBOR A	68 07 027	
		V	ISABELLE BUSH	HARROGATE B	68 18 014	
3.15pm	3.30pm	C	JACOB RYDER	HARROGATE A	68 18 002	
		S	ALFIE CHALLONER	SOUTH WEST B	68 24 013	
		V	KIRSTEN KITSON	HARROGATE A	68 18 050	

**FOLLOWED BY JUDGES SUMMING UP**

# **JUNIOR PUBLIC SPEAKING 16 AND UNDER**

## **1. DATE AND VENUE**

- ~~1.1.~~ Competitions Steering Group voted to remove the Regional Finals of this competition at the 22<sup>nd</sup> June 2019. There will be no Regional Eliminators in 2020.
- 1.2. The National Final will be held at Competitions Day on Saturday 4<sup>th</sup> July 2020 at Stafford County Showground.

## **2. REPRESENTATION**

- 2.1. Counties may enter one team per 600 members or part thereof in the Area Final.
- ~~2.2.~~ ***Proportional representation will be applied. There will be 10 teams at the National Final.***

## **3. ELIGIBILITY**

- 3.1. A team shall consist of **three (3)** members, each of whom must be 16 years of age or under on 1<sup>st</sup> September 2019 and full members of a Club affiliated to the NFYFC.

## **4. SUBSTITUTION**

- 4.1. If 2 or more members of the original team are unable to compete at the next round the next highest scoring team will represent area/region.
- 4.2. **All substitutes must have been eligible to compete in the County Final.**

## **5. PROCEDURE**

- 5.1. The team shall consist of a Chairman, Speaker and Proposer of the Vote of Thanks. Competitors before and after competing may be admitted to the Competition Room.
- 5.2. The procedure will follow that of a normal meeting.
- 5.3. Fifteen minutes (15) before his or her team is due to compete; the Chairmen will be introduced to the speaker.
- 5.3.1. The Speaker will provide written notes giving the subject chosen and personal background (e.g. school, special interests, YFC membership, Club Offices held, activities within the Club, etc.). These notes to be written on the card provided and handed to the Chief Steward at the beginning of the competition and will be **available** for the Chairman and Judges. To note that Power Point may be used as a visual aid for the Speaker but they are not to be used for the whole speech and can only be used to enhance the speech. I.e. this is **NOT** a business presentation competition.
- 5.3.2. **The Speaker, who will be the guest of another team, will choose his/her own subject. The Speaker will then answer one question put by the Proposer of Vote of thanks and then one question from the judging panel. There is to be no questions asked from the floor/audience. A total of two questions will be asked.**
- 5.3.3. The chairman will invite the judges to put one question to the speaker who will then respond.
- 5.3.4. The Proposer will be seated in the body of the hall. He/she will take up some point in the Speaker's address, comment, agree or disagree and ask one pertinent question on the subject matter of the address. He/she will give the Vote of Thanks to the Speaker after all questions have been dealt with.
- 5.4. No communication, written or verbal between any of the team members, or the audience, will be permitted, and to do so will result in **immediate disqualification**.

5.5. Competitors may take notes FOR REFERENCE onto the platform as long as these notes are written on POSTCARDS. However, excessive and obvious use of notes will be penalised. No other reference books or papers may be used by teams while on the platform, except for visual aids intended to add to the understanding of the subject by the audience.

6. NFYFC is an inclusive organisation that encourages and supports the participation of all our members. If you require any additional support or resources to participate effectively in any element of this competition please contact the competitions department two weeks prior to the competition final to allow us to work with you so that specific arrangements can be made.

#### 7. TIMING

Chairman (opening)	2 minutes
Speaker	6 minutes
Proposer of Vote of Thanks (question)	no time limit
Proposer of Vote of Thanks (thanks)	1 minute and 30 seconds

Penalties: Time deductions are one mark for each half-minute (or part thereof) over the allocated time by any member of the team. The judges may also deduct marks if the timings are below half of what is expected.

#### 8. SEATING

8.1. Stewards are to make sure that competitors are seated as a team and in a designated area, separate from parents and supporters, throughout the competition.

#### 9. SCALE OF MARKS

Speaker	Presentation of speech and ability to speak	20
	Content of speech and knowledge of subject	20
	Answer to questions	10
		<b><u>50</u></b>
Chairman		30
Proposer of Vote of Thanks		20
<b>TEAM TOTAL</b>		<b><u>100</u></b>

#### 10. AWARDS NFYFC FINAL

##### 10.1. NFYFC Final

10.1.1. At the NFYFC Final the team placed 1<sup>st</sup> will be awarded **Case IH Trophy** and Prize Cards

10.1.2. Teams placed 2<sup>nd</sup> and 3<sup>rd</sup> will be awarded Prize Cards

10.1.3. NFYFC Certificates of Achievement will be awarded to all members at the National Final

10.1.4. At the NFYFC Final individual trophies will also be awarded to the Chairmen, Speaker and Vote of Thanks who have received the highest marks on the day of the final.

## Intermediate Call My Bluff 2020

**JUDGES:** Adrian Willis

**STEWARD:** Jim Roberts

**TIMEKEEPER:** Ronnie Applegarth

### **MEMBERS TO SHOW MEMBERSHIP CARD**

**1 minute presentation time per word/each game to be no longer than 15 minutes**

Check In	Competing Time		Competitors Name	Competitors District	Membership Card No	Checked
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12:55	13:00	1	RACHAEL CHAPMAN	CLEDALES A	68 39 003	
		2	KATIE CORNER	CLEDALES A	68 39 006	
		3	KATIE BAINBRIDGE	CLEDALES A	68 39 009	

versus

12:55	13:00	1	LAURA BEATON	EBOR B	68 07 005	
		2	ANNA ELGIE	EBOR B	68 07 008	
		3	BEN VOAKES	EBOR B	68 07 009	

13:15	13:20	1	BEN ROBINSON	EBOR A	68 51 005	
		2	VICTORIA CLAYTON	EBOR A	68 51 011	
		3	TOM FARRAR	EBOR A	68 51 001	

versus

13:15	13:20	1	JOE HOLMES	CRAVEN A	68 59 009	
		2	WILLIAM PRESTON	CRAVEN A	68 47 019	
		3	STEPH LEE	CRAVEN A	68 59 028	

13:35	13:40	1	RYAN HOWE	SOUTH WEST A	68 40 009	
		2	LUCY MADDISON	SOUTH WEST A	68 40 018	
		3	LUCY AMOS	SOUTH WEST A	68 40 040	

versus

13:35	13:40	1	DANIEL PRATT	CRAVEN B	68 47 017	
		2	JESS CROCKER	CRAVEN B	68 34 031	
		3	MOLLY AYRTON	CRAVEN B	68 47 001	

13:55	14:00	1	RACHEL HENSHAW	CLEDALES B	68 09 005	
		2	LUCY CHRISTIE	CLEDALES B	68 09 001	
		3	HATTIE BELL	CLEDALES B	68 09 009	

Versus

13:55	14:00	1	WILLIAM BRADLEY	HARROGATE A	68 38 008	
		2	IZZY HARDCASTLE	HARROGATE A	68 38 002	
		3	JAMES DRIFFIELD	HARROGATE A	68 18 025	

FOLLOWED BY JUDGES SUMMING UP

## Intermediate Call My Bluff 2020

### 1. DATE AND VENUE

- 1.1. The Competitions Steering Group voted to remove the Regional Finals of this competition at the 22<sup>nd</sup> June 2019. There will be no Regional Eliminators in 2020. The National Final will be held at Competitions Day on Saturday 4<sup>th</sup> July 2020 at Stafford County Showground.

### 2. REPRESENTATION

- 2.1. Counties may enter one team per 600 members or part thereof in the Area Final.  
~~2.2.~~ **Proportional representation will be applied. There will be 10 teams at the National Final.**

### 1. ELIGIBILITY

- 1.1. A team shall consist of 3 members, each of whom must be 21 years of age or under on 1 September 2019 and full members of a Club affiliated to the NFYFC.

### 2. SUBSTITUTION

- 2.1. If two or more of the original team are unable to go forward to subsequent rounds, then the next highest placed team will represent the Area.  
2.2. **All substitutes must have been eligible to compete in the County Final.**

### 3. PROCEDURE

- 3.1. Each team will be sent 3 (three) words with the correct dictionary explanation, one for each team member, **two weeks before the Competition**. For each word the other two team members will have to make up a "Bluff" explanation, lasting no longer than 1 minute, to try and fool the other team.
- 3.2. One of the opposing team members (1 turn each) has to guess which is the correct explanation; members are allowed to confer, however, the chosen member has to make the final decision. 2 points will be awarded for the correct answer.
- 3.3. There will be three rounds, therefore, allowing each team member the opportunity to outwit the opposition.
- 3.4. Teams will be judged on the creativity put into trying to "Bluff" the opposition. 10 points per word, thirty points per round, making a total of 90. Teams will also be judged on how they present themselves including their discussion of their opposing team's definition of the word and how they work as a team on the day.
- 3.5. At the NFYFC Final, a host will be provided to keep the procedure flowing.

### 4. SCALE OF MARKS

Actual points scored for each correct answer	2 x 3	6
Creativity for each word described	10 x 3 x 3	90
Presentation and teamwork		24
TOTAL		<b>120</b>

### 5. AWARDS

#### 5.1. NFYFC Final

- 5.1.1. At the National Final the team placed 1<sup>st</sup> will be awarded **Ministry of Agriculture Cup** and Prize Cards  
5.1.2. Teams placed 2<sup>nd</sup> and 3<sup>rd</sup> will be awarded Prize Cards  
5.1.3. NFYFC Certificates of Achievement will be awarded to all members at the National Final

## Senior Mace Debate 2020

**JUDGES:** Darren Coates and Georgina Fort

**STEWARD:** Lisa Harker

**Timekeeper:** David Scruton

MEMBERSHIP CARDS MUST BE SHOWN

Check In	Competing Time		Competitors Name	Competitors District	Membership Card No
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**LUNCH 12noon – 12.30pm**

**This house believes believes Scotland should be independent from the UK**

12.15pm	12.45pm	C	VICTORIA CLAYTON	EBOR A	68 51 011
		P	TOM PATTISON	CLEDALES B	68 23 031
		PS	DAN LAPPIN	CLEDALES B	68 23 019
		O	CHRISTINE PRATT	CRAVEN B	68 47 006
		OS	DANIEL ELLIS	CRAVEN B	

**This house believes school children should have a least one vegan meal per week at school**

12.50pm	1.20pm	C	JACK HENSHAW	CLEDALES A	68 09 004
		P	TOM HARRISON	CRAVEN A	68 47 002
		PS	GEORGINA BARNES	CRAVEN A	68 47 031
		O	BEN WINN	EBOR A	68 07 032
		OS	REBECCA WILSON	EBOR A	68 07 010

**This house believes that food should have their food miles labelled on**

1.25pm	1.55pm	C	ABIGAIL PELL	CRAVEN A	68 59 025
		P	LUCY FERGUSON	CRAVEN B	68 59 016
		PS	ROSIE THROUP	CRAVEN B	68 47 039
		O	LOIS ABBEY	EBOR B	68 07 021
		OS	STEPHEN JARMUZ	EBOR B	68 07 031

**This house believes that there should be a charge for GP appointments**

2.00pm	2.30pm	C	RACHEL GOLDIE	CLEDALES B	68 23 001
		P	BEN ROBINSON	EBOR A	68 51 005
		PS	TOM FARRAR	EBOR A	68 51 001
		O	SIMON WALTON	CLEDALES A	68 09 012
		OS	LAUREN CHRISTIE	CLEDALES A	68 09 003

**This house believes that the death sentence should be brought back for terrorists**

2.35pm	3.05pm	C	GEORGE GILL	EBOR B	68 07 013
		P	KATE LOVEGREEN	CLEDALES A	68 09 011
		PS	JACK CARVEY	CLEDALES A	68 09 006
		O	BETH COOK	CRAVEN A	68 59 033
		OS	LUCY ELLISON	CRAVEN A	68 47 034

## This house believes that selling livestock at auction markets should be banned

3.05pm	3.35pm	C	FRANCES WALLBANK	CRAVEN B	68 47 003
		P	TOM WHITTAKER	EBOR B	68 51 003
		PS	BEN DANFORTH	EBOR B	68 51 010
		O	ANDREW LANGTHORNE	CLEDALES B	68 23 004
		OS	TOM BARLEY	CLEDALES B	68 23 003

## Senior Mace Debate 2020

### DATE AND VENUE

The Competitions Steering Group voted to remove the Regional Finals of this competition at the 22<sup>nd</sup> June 2019. There will be no Regional Eliminators in 2020.

The National Final will be held at Competitions Day on Saturday 4<sup>th</sup> July 2020 at Stafford County Showground.

### REPRESENTATION

Counties may enter one team per 600 members or part thereof in the Area Final.

***Proportional representation will be applied. There will be 10 teams at the National Final.***

#### 1. ELIGIBILITY

1.1. A team shall consist of **FIVE (5)** members, who must all be 26 years of age or under on 1 September 2019 and full members of a Club affiliated to the NFYFC.

#### 2. SUBSTITUTION

2.1. If 3 or more of the original team are unable to compete at the next round the next highest scoring team will represent area/region.

2.2. **All substitutes must have been eligible to compete in the County Final.**

#### 3. PROCEDURE

3.1. The team will comprise of a Chairman, two speakers for the Proposition and two speakers for the Opposition.

3.2. The teams will be split so that the Chairman from Team A will work with the two propositions from Team B and the two oppositions from Team C.

3.3. Debating subjects in the National Finals will be provided by the NFYFC twenty one days prior to the competition. Area rounds will debate subjects provided by the Area Committee twenty one days prior to the competition.

3.4. The Chairman and Debaters must be available to meet each other at least thirty minutes before competing time, to enable the Chairman to prepare his/her introductory notes.

##### 3.5. Points of Information

3.5.1. These are central to the interactivity of the debate and demonstrate ability to engage in arguments (approx 25% of the teams marks are for listening and response)

3.5.2. These cannot be made during the first and last minute of the main speeches or during the summary speeches, this time is known as protected time.

3.5.3. Points of Information are included in the time limit.

##### 3.6. Rebuttal

3.6.1. Addressing the other side's arguments during your own speech is known as rebuttal

3.6.2. The aim of rebuttal is to undermine the oppositions case and leave your own case looking stronger

3.6.3. Rebuttal can be at any time during the speech but make sure the audience and adjudicators are clear that you are addressing the others sides arguments

3.7. The Vote shall be taken by a show of hands.

3.8. The Chairman shall announce the result of the Vote and declare the meeting closed.

3.9. Teams are reminded that material considered to be of a distasteful or inappropriate may result in a loss of marks. All material to be suitable for a family audience.

#### 4. **SCALE OF MARKS**

##### **Chairman**

**30**

- Expression and delivery (5)
- Organisation and prioritisation (5)
- Accuracy of timing (10)
- Overall control of debate (10)

##### **First Proposition - Main Speeches (1<sup>st</sup> Speaker)**

**40**

- Expression and delivery (10)
- Organisation and prioritisation (10) (includes timing – 1 mark deducted per 30 seconds over or part thereof)
- Reasoning and evidence (10)
- Listening and response (10)

##### **First Opposition - Main Speeches (1<sup>st</sup> Speaker)**

**40**

- Expression and delivery (10)
- Organisation and prioritisation (10) (includes timing – 1 mark deducted per 30 seconds over or part thereof)
- Reasoning and evidence (10)
- Listening and response (10)

##### **Second Proposition - Main Speeches (2<sup>nd</sup> Speaker)**

**40**

- Expression and delivery (10)
- Organisation and prioritisation (10) (includes timing – 1 mark deducted per 30 seconds over or part thereof)
- Reasoning and evidence (10)
- Listening and response (10)

##### **Second Opposition - Main Speeches (2<sup>nd</sup> Speaker)**

**40**

- Expression and delivery (10)
- Organisation and prioritisation (10) (includes timing – 1 mark deducted per 30 seconds over or part thereof)
- Reasoning and evidence (10)
- Listening and response (10)

##### **Opposition Summary Speech - Summary Speeches**

**20**

- Expression and delivery (5)
- Organisation and prioritisation (5) (includes timing – 1 mark deducted per 30 seconds over or part thereof)
- Reasoning and evidence (5)
- Listening and response (5)

##### **Proposition Summary Speech - Summary Speeches**

**20**

- Expression and delivery (5)
- Organisation and prioritisation (5) (includes timing – 1 mark deducted per 30 seconds over or part thereof)
- Reasoning and evidence (5)
  
- Listening and response (5)

##### **Total per team**

**230**

**(Includes Chairman, 2x Opposition Speakers 2x Proposition Speakers and 2 x Summary Speeches)**

#### 5. **AWARDS**

##### 5.1. **NFYFC Final**

5.1.1. At the NFYFC Final the team placed 1<sup>st</sup> will be awarded *the Novartis Trophy* and Prize Cards

5.1.2. Teams placed 2<sup>nd</sup> and 3<sup>rd</sup> will be awarded Prize Cards

5.1.3. NFYFC Certificates of Achievement will be awarded to all members of teams placed 1<sup>st</sup> to 5<sup>th</sup>

5.1.4. At the NFYFC Final an individual Prize Card will also be awarded to the Best Speaker. The award for the best speaker does not have to be the highest scoring competitor (this will be at the judge's discretion).



# Ten Minute Speech Competition 2020

**JUDGE:** Martin Preston & Sarah Todd

**STEWARD:** Paul Gill

**TIME KEEPER:** Natalie Moore

## **MEMBERSHIP CARDS MUST BE SHOWN**

<b>Check in time</b>	<b>Competing time</b>	<b>Competitors Name</b>	<b>Competitors Club/District</b>	<b>Membership Card No</b>	<b>Checked</b>
12.00 noon	12.05pm	LIZZY ELGIE	BOROUGHBRIDGE	68 07 003	
12.15pm	12.20pm	JOE HOLMES	WORTH VALLEY	68 59 009	
<b>Lunch 12.35pm – 1.15pm</b>					
1.15pm	1.20pm	WILL JARVIS	BOROUGHBRIDGE	68 07 027	
1.30pm	1.35pm	EMILY PALMER	RATHMELL	68 42 027	
1.45pm	1.50pm	CAITLIN HULLEY	PENISTONE	68 40 027	
2.00pm	2.05pm	ALASTAIR WILKINSON	KIRKBYMOORSIDE	68 30 031	
<b>Coffee break 2.20pm – 2.35pm</b>					
2.35pm	2.40pm	WILLIAM PRESTON	SILSDEN WITH SKIPTON	68 47 019	
2.50pm	2.55pm	MATTHEW RAWSON	HOLME VALLEY	68 27 023	
3.05pm	3.10pm	CHRISTINE PRATT	SILSDEN WITH SKIPTON	68 47 006	
3.20pm	3.25pm	JAMES DRIFFIELD	FARNLEY ESTATE	68 18 025	
3.35pm	3.40pm	SCOTT WATERFIELD	KNARESBOROUGH	68 31 013	

# **OPEN INDIVIDUAL TEN MINUTE SPEECH COMPETITION**

## **For the Geoffrey Clapham Memorial Award**

Competitors must be members of a Club affiliated to the Yorkshire Federation of Young Farmers' Clubs and 26 years of age or under on 1st September 2018.

Each District may enter two per district.

The Trophy will be held for one year

Competitors will be required to give a Ten Minute Prepared Speech on a subject of their choice from an empty platform. Half a minute is allowed either way (under or over), after which one mark will be deducted for each minute over or under the time set.

The Judge will be invited to ask questions.

Excessive use of notes will be penalised.

### **SCALE OF MARKS:-**

Choice of Subject	10
Content of Speech	50
Style and Delivery	30
Diction and Clarity	10

**This competition does not go any further**

# YORKSHIRE FEDERATION OF YOUNG FARMERS' CLUBS

## Junior YFC Member of the Year 2020

**JUDGES:** Lesley Grieve and Mark Curr

**STEWARD:** Keith Wilson

### MEMBERSHIP CARDS MUST BE SHOWN

Report Time	Competing Time	Competitors Name	Competitors Club/District	Membership Card No.	Checked
13.00pm	13.05pm	HENRIETTA JARVIS	Boroughbridge	68 07 004	
13.30pm	13.35pm	ALICE PEACE	Penistone	68 40 015	
14:00pm	14:05pm	JACOB RYDER	Farnley Estate	68 18 002	
14:30pm	14:35pm	KIRSTEN KITSON	Farnley Estate	68 18 050	
15:00pm	15:05pm	ANNA ELGIE	Boroughbridge	68 07 008	

FOLLOWED BY JUDGES SUMMING UP

## Junior YFC Member of the Year 2020

### 1. **DATE AND VENUE**

1.1. After Area Eliminators, the National Final will be held at Competitions weekend at the County Showground, Stafford on Saturday 4<sup>th</sup> July 2020.

### 2. **REPRESENTATION**

2.1. Counties may enter one competitor per 600 members or part thereof in Area Eliminators.

2.2. Areas will be represented by **one** competitor in the Final competition. (Northern Area 1, Eastern Area 1 and East Midlands 1, West Midlands Area 1, South West Area 1, South East Area 1 and Wales 1)

2.3. Member of the Year (17 & under) competitors are eligible to compete in a second NFYFC final on the same day if applicable.

### 3. **ELIGIBILITY**

3.1. The competitor must be 17 years of age or under on 1<sup>st</sup> September 2019 and a full member of a Club affiliated to the NFYFC.

### 4. **SUBSTITUTION**

4.1. If the competitor through to the National Final has to withdraw from the competition, then the next highest placed competitor will represent the Area.

4.2. **All substitutes must have been eligible to compete in the County Final.**

### 5. **PROCEDURE**

#### 5.1. **PART 1 – SYNOPSIS FORM**

28 DAYS prior to the National Final competitors will be required to submit to the Competitions Department at NFYFC a completed synopsis form (attached) to be no more than 2 sides of A4, detailing their YFC activities. It is recommended that this form be used at County and Area level. (Special emphasis should be placed on their involvement at Club level).

#### **PART 2 – PRESENTATION & FORMAL INTERVIEW**

5.1.1. The Competitor is requested to prepare a presentation using Microsoft power point software to include the competitors experiences gained at YFC Club, County and including activities outside of YFC.

5.1.2. The presentation should be based on experiences gained in the 12 months before the competition final. Competitors are therefore expected to build on the presentations they give at the Area round of the competition held earlier in the year.

5.1.3. This presentation is to compliment your Synopsis Form

5.1.4. Timing – no less than 3 and no more than 10 minutes.

5.1.5. The presentation will be made to the judges.

5.1.6. On completion of the presentation judges will ask questions on the Synopsis Form, on the competitor's knowledge of YFC and/or current issues or news relating to young people.

5.4 At the NFYFC National Final a laptop and projector will be provided. Area Finals should organise and provide their own equipment.

### 6. **SCALE OF MARKS (At the national final)**

Synopsis Form	30
Presentation to judges (activities inside & outside YFC)	30
Formal Interview	30
Appearance	10
<b>TOTAL MARKS</b>	<b>100</b>

Penalties: Time deductions are one mark for each half-minute (or part thereof) over or under the allocated time of the presentation. The judges may also deduct marks if the timings are below half of what is expected.

### 7. **AWARDS**

7.1. **Di Chennells Trophy** and TAMA award with NFYFC Prize Card to the winner.

7.2. NFYFC Awards cards to competitors placed 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> with all other competitors receiving 4<sup>th</sup> place cards

7.3. NFYFC Certificate of Achievement awards to all those taking part in the National Final

## **Senior YFC Member of the Year 2020**

**JUDGES:** Alice Singleton and David Airey

**STEWARD:** Billie Wilson

### **MEMBERSHIP CARDS MUST BE SHOWN**

<b>Report Time</b>	<b>Competing Time</b>	<b>Competitors Name</b>	<b>Competitors Club/District</b>	<b>Membership Card No.</b>	<b>Checked</b>
1.00pm	1.05pm	JAMES DRIFFIELD	Farnley Estate	68 18 025	
1.30pm	1.35pm	ANNA BOOTH	Rathmell	68 42 001	
2.00pm	2.05pm	LIZZY ELGIE	Boroughbridge	68 07 003	
2.30pm	2.35pm	JACK HENSHAW	Catterick	68 09 004	
3.00pm	3.05pm	RACHEL HENSHAW	Catterick	68 09 005	
3.30pm	3.35pm	RACHEL GOLDIE	Great Smeaton	68 23 001	

FOLLOWED BY JUDGES SUMMING UP

## Senior YFC Member of the Year 2020

### 1. **DATE & VENUE**

- 1.1. After Area Eliminators –The National Final Date and Venue. To be held in conjunction with the Performing Arts competition on 25<sup>th</sup> and 26<sup>th</sup> April 2020.

### 2. **REPRESENTATION**

- 2.1. Counties may enter one competitor per 600 members or part thereof in Area Eliminators.
- 2.2. Areas will be represented by **one** competitor in the Final competition.
- 2.3. Member of the Year competitors are eligible to compete in a second NFYFC final on the same day if applicable.

### 3. **ELIGIBILITY**

- 3.1. The competitor must be 18 years or over and 26 years or under on 1<sup>st</sup> September 2019 and a full member of a Club affiliated to the NFYFC.
- 3.2. If the competitor through to the National Final has to withdraw from the competition, then the next highest placed competitor will represent the Area.
- 3.3. **All substitutes must have been eligible to compete in the County Final.**

### 4. **PROCEDURE**

- 4.1. **PART 1: 28 DAYS prior** to the National Final competitors will be required to submit to the Competitions Department at NFYFC a completed synopsis form (attached) to be no more than 2 sides of A4, detailing their YFC activities. It is recommended that this form be used at County and Area level. (Special emphasis should be placed on their involvement at Club level).
- 4.2. **PART 2:** Competitors will be interviewed by a panel of Judges
- 4.3. **PART 3** : Competitors will be required to attend the Drama finals during which they will be asked two questions on stage, one previously asked in the interview stage and another based on the competitor's contribution to the YFC movement.
- 4.4. **PART 4** : Results and Presentation of Awards will be made the following day at the NFYFC Annual General Meeting.

### 5. **OBJECTIVES**

- 5.1. The objective of the competition is to select a member who has shown that they are involved in all aspects of the YFC Movement. Judges will be looking for:
  - Involvement at Club level for period of membership
  - Overall YFC involvement (i.e. Club, County, Area **or** National)
  - Specific involvement in activities in the previous 12 months (conservation, competitions, recruitment, programming, charity, sport, club officer)
  - General commitment to YFC - awareness of other members' interests in YFC and objective view of the future of the organisation
  - Knowledge of the YFC movement at Club, County, Area and National levels and to share that knowledge over the 12 month period following the final

### 6. **SCALE OF MARKS – Total 100 marks from Formal Interview and Stage Interview**

### 7. **AWARDS**

- 7.1. *Total Butler Fuels Plaque* and TAMA Award to the winner.
- 7.2. NFYFC Prize Cards awarded to competitors placed 1<sup>st</sup> and 3<sup>rd</sup> all other competitors will be awarded = 4th

## On the News 2020

**JUDGES:** Jean Daniels and Christine Ryder (representing YAS)

**STEWARD:** Rosemary Airey

### **MEMBERS TO SHOW MEMBERSHIP CARD**

**Competitors are allowed 30 minutes preparation time on receipt of Press Pack Envelope**

Prep Time (30 mins)	Stage and Sound prep (max 2 mins)	Performance Time (3 to 5 minutes)		Competitors Name	Competitors District	Membership Card No	Checked
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13:45 to 14:15	14:15 to 14:17	14:17 to 14:22	1	TOM BARLEY	CLEDALES A	68 23 003	
			2	LUKE ASHFORD			
			3	STEVE DENNIS		68 23 006	

# On the News 2020

## 1. **DATE AND VENUE**

1.1. After Area Eliminators, the National Final will be held on 4<sup>th</sup> July 2020 at Competitions Day at Staffordshire Showground.

## 2. **REPRESENTATION**

2.1. Counties may enter one team per 600 members or part thereof in Area Finals.

2.2. Areas will be represented in the final by one team per 3,000 members or part thereof. (Northern Area 2, Eastern Area 1, East Midlands 1, West Midlands Area 1, South West Area 2, South East Area 1 and Wales 2)

## 3. **ELIGIBILITY**

3.1. The team will consist of **three (3)** competitors, all of whom must be 26 years of age or under on 1<sup>st</sup> September 2019 and full members of a Club affiliated to the NFYFC.

## 4. **SUBSTITUTION**

4.1. If two or more of the original team are unable to go forward to subsequent rounds, then the next highest placed team will represent the Area.

4.2. **All substitutes must have been eligible to compete in the County Final.**

## 5. **PROCEDURE**

5.1. Teams are required to perform a news report live on stage, in front of an audience. This should be in the style of a television or radio news broadcast.

5.2. NFYFC to issue each team with a press pack containing information relevant to the news report. Press packs will be in sealed envelopes. Competitors are required to choose one envelope at random which will contain their news headline. Competitors will then have 30 minutes to prepare their report.

5.3. The report should be balanced containing information from multiple sources.

5.4. Props are permitted; teams must bring with them all equipment necessary. At the NFYFC final electricity, microphones and audio equipment will be provided. Competitors should check available equipment at County and Area Finals. Competitors to note that under no circumstances must live animals be used at any round of the competition; due to animal welfare and insurance regulations.

## 6. **TIMING**

6.1. 30 Minutes preparation time will be allowed prior to the teams broadcast

6.2. The team will have a minimum of 3 minutes and a maximum of 5 minutes to broadcast their report.

6.3. 2 minutes will be allowed for stage and sound preparation prior to live broadcast

6.4. Time faults will be imposed for timings above or below the time limits at a rate of 2 marks deducted per 15 seconds or part thereof.

## 7. **SCALE OF MARKS**

Style and Presentation	25
Content	25
Interpretation of Brief	15
Use of Brief and Press Pack	15
Teamwork	20
Time Faults (2 marks deducted per 15 seconds below or above time limit of 3 to 7 minutes)	
<b>Total</b>	<b>100</b>

## 8. **AWARDS**

8.1. NFYFC Award and Prize Cards to the winning team.

8.2. NFYFC Prize Cards will be awarded to teams placed 2<sup>nd</sup> and 3<sup>rd</sup>.

8.3. NFYFC Certificates of Achievement will be awarded to all competitors in the Final.



## SITUATIONS VACANT 2020

**JUDGES:** Jean Daniels and Christine Ryder (representing YAS)

**STEWARD:** Rosemary Airey

MEMBERSHIP CARDS MUST BE SHOWN

Report Time	Competing Time	Competitors Name	Competitors Club/District	Membership Card No.	Checked
1.10pm	1.15pm	LIZZY ELGIE	Boroughbridge	68 07 003	
1.40pm	1.45pm	ANNA ELGIE	Boroughbridge	68 07 008	
2.15pm	On the News Competition entry				

FOLLOWED BY JUDGES SUMMING UP

# SITUATIONS VACANT 2020

1. REMINDER: Read in conjunction with **NFYFC General Rules**. Further information can be found at <http://www.nfyfc.org.uk/CompetitionsResources/competitionsresources>

## 2. VENUE

- 2.1. After Area Finals, the National Final will be held at the Competitions Day on Saturday 4<sup>th</sup> July, 2020 at the County Showground Stafford.

## 3. REPRESENTATION

- 3.1. Counties may enter one competitor per 600 members or part thereof.
- 3.2. Areas will be represented in the Final by one competitor per 3,000 members or part thereof. (Northern Area 2, Eastern Area 1 and East Midlands 1, West Midlands Area 1, South West Area 2, South East Area 1 and Wales 2)

## 4. ELIGIBILITY

- 4.1. **Competitors must be between the ages of 16 years of age and 21 years of age on 1<sup>st</sup> September 2019 and full members of a Club affiliated to the NFYFC. This means competitors have attained their 16<sup>th</sup> birthday on the 1<sup>st</sup> September 2019 and may be 22 on the day of the national final.**

## 5. SUBSTITUTION

- 5.1. If the original winner at area final is unable to go to the national final, then the next highest placed competitor will represent the Area.
- 5.2. **All substitutes must have been eligible to compete in the County Final.**

## 6. PROCEDURE

- 6.1. The Competitor will be required to choose their own job advertisement to apply for, which is relevant to them. The advert must have been advertised within the last 12 months prior to the competition date. All Applicants must submit the original job advertisement with a reference as to where and when the advert was published together with a CV and covering letter.
- 6.2. The CV must not be more than 2 sides of A4 paper.
- 6.3. The Covering Letter must not be more than 1 side of A4 paper
- 6.4. For the National Final, applications must be submitted to NFYFC no later than Friday 19<sup>th</sup> June, 2020
- 6.5. The Competitor will then be requested to attend an interview which will consist of specific questioning about the job being applied for and relevant requirements relating to the advertisement. Questions will also focus on life experiences and will be structured around the form "Tell me about a time when you ....." (E.g: "Tell me about a time when you had to meet a deadline). Applicants should consider the Situation (What was happening), Task (What was required), Action (What did YOU do) and the Result (What was the outcome) when answering.

## 7. SCALE OF MARKS –Updated for 2019 – 2020 year

CV	50
Covering Letter	40
Relevance of Advert	10
Interview	100
• Knowledge of the Industry/Organisation	
• Ability to answer questions concisely	
• Overall Impression / Appearance / Presentation	
<b>Total marks</b>	<b>200</b>

## 8. AWARDS

- 8.1. **Trophy** and NFYFC Prize Card to the winner.
- 8.2. NFYFC Prize Cards to competitors placed 2<sup>nd</sup> and 3<sup>rd</sup>.
- 8.3. NFYFC Certificates of Achievement will be awarded to all competitors.

## 9. NOTES

- 9.1. Competitors are required to attend, in person, the interview for this competition. In exceptional circumstances Skype may be considered. Notice of the use of Skype must be requested by the competitor 21 days prior to the competition final.

# WHERE TO NEXT

The following competitions will go to Northern Area Weekend being held by Longridge High School, Preston on Saturday 29<sup>th</sup> February 2020 & Sunday 1<sup>st</sup> March 2020.

Junior Public Speaking

Junior Reading

Junior Member of the Year

Senior Member of the Year

Situations Vacant

Kwik Cricket

Call My Bluff

Netball

Mace Debate

5aside Football

Commercial Dance

## How the Public Speaking teams qualify:

Junior Reading      Top three teams

Juniors              Top three speakers  
                            -Chairman  
                            -Speaker  
                            -Vote of Thanks

Intermediates      Top three teams

Seniors              Chairman  
                            Proposer & Proposer Secunder,  
                            Opposer and Opposer Secunder

**If you have qualified your next round slip will be attached to your prize card.  
Please reply as soon as possible.**

# ACKNOWLEDGEMENTS

The Yorkshire Federation of Young Farmers' Clubs would like to thank the Governors of Harrogate High School for allowing us to use their excellent facilities,

our Public Speaking sponsors **Harrowells**  
SOLICITORS

and County Sports sponsors

*Hollings  
Crowe Storr  
LLP*



for their generous support and all the Judges, Stewards, Timekeepers, and Scorers for giving up their valuable spare time on a weekend and Caterers Farnley Estate YFC.



**Results will be available from County Office and the  
YFYFC Website [www.yfyfc.org.uk](http://www.yfyfc.org.uk)**

Knarborough House, High Street, Knarborough, North Yorkshire, HG5 0HW  
office@yfyfc.org.uk      01423 865870      Registered Charity: 504310

