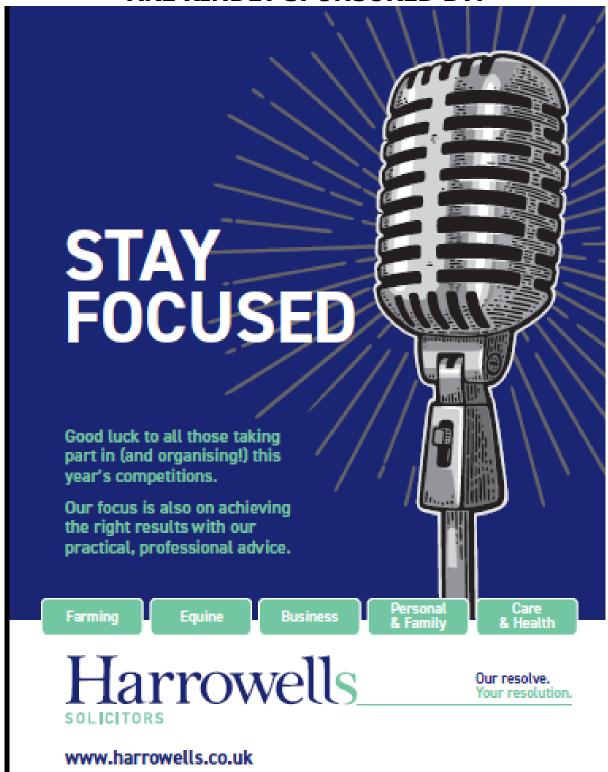


# THIS YEARS PUBLIC SPEAKING COMPETITIONS ARE KINDLY SPONSORED BY:



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# **OFFICIALS**

# **PUBLIC SPEAKING**

<u>Judges</u>

Junior Public Speaking Janet Bolland

**John Craddock** 

Junior Reading Yvonne Abbey

Intermediate Brainstrust Dave Scruton

**Adrian Willis** 

Senior Debate Rachael Harrison

**Christopher Bourne-Arton** 

Ten Minute Speech Paul Gill

**Sarah Leach** 

YFC Junior Member of the Year Ann-Marie Bowes

**Kelly Armitage** 

**YFC Senior Member of the Year** 

& Situations Vacant

Stephen Jarvis Katie Sanderson

Chief Steward Lauren Howe & Mel Guy

Stewards Georgina Fort, Mel Guy & Kirsty Searby
Scoring Angela Booth, Georgina Fort & Mel Guy

Intermediate Brainstrust set by: Kirsty Searby
Senior Debate topics set by: John Craddock
Junior Reading Book set by: Yvonne Abbey

**Competitions Chairman:** Lauren Howe

Competitions Vice-Chairman: Mel Guy & Anna Booth

County Chairman 2019 – 2021: Georgina Fort

<sup>\*</sup>Please note due to the Covid19 pandemic the age ranges for all classes have been updated.

# PUBLIC SPEAKING INFORMATION

**Stewards:** Information for log in details and steward details have been emailed to competitors.

**Judges:** Judges summing up will be placed on social media and website with the results after all the competitions have finished on Sunday 7<sup>th</sup> February 2021.

**Competitors:** To ensure a smooth running of a very tight timetable please ensure you are **NOT LATE** when attending online Zoom competitions. In order to progress to the next round of the competitions you must be signed up members prior to competing. Due to office closure your forms are to be emailed in, office@yfyfc.org.uk

Guidelines for Public Speaking are available from either the website: www.yfyfc.org.uk or from County Office.

The timetable is final and will not be modified to accommodate any individual or team.

Should you have any problems on the day the contact numbers are:

**Chief Stewards** Lauren Howe 07505 526697 or Mel Guy 07891 440586

### PRESENTATION OF AWARDS

AWARDS 2020 winners

Junior PS TeamHayes CupHarrogate AJunior ReadingSouth West BIntermediate TeamSpillers CupHarrogate BSenior TeamYorkshire Farmers' Bacon CupCraven A

10 Minute Speaker Geoffrey Clapham Memorial Award Alastair Wilkinson - Ryedale

Winning District Yorkshire Post Trophy Craven A

Senior Member of Year Phillip Holden Cup Rachel Goldie – Great Smeaton Junior Member of Year Debra Hardcastle Cup Jacob Ryder – Farnley Estate

# Trophies/Prize Cards will be posted/handed to the winners when we can get them to you.

## Planned timetable at a glance

Date	Competition	Method and venue
Tuesday 2nd February 2021	Junior Member of the Year By Zoom online	
Wednesday 3rd February 2021	Senior Member of the Year By Zoom online	
Thursday 4th February 2021	Situations Vacant By Zoom online	
Thursday 4th February 2021	Ten Minute Speech By Zoom online	
Saturday 6th February 2021	Junior Reading By Zoom online – Sat AM	
Saturday 6th February 2021	Junior Public Speaking By Zoom online – Sat PM	
Sunday 7th February 2021	Intermediate Brainstrust	By Zoom online – Sun AM
Sunday 7th February 2021	Senior Debate	By Zoom online – Sun PM
Sunday 7th February 2021	Results	Announced on Social Media/Website

## **Junior YFC Member of the Year**

# **Tuesday 2nd February 2021**

**JUDGES:** Ann-Marie Bowes & Kelly Armitage

**STEWARD:** Mel Guy

Report Time	Competing Time	Competitors Name	Competitors Club/District
18.55pm	19:00pm	REBECCA GOULDING	WORTH VALLEY/CRAVEN
19:25pm	19:30pm	HENRIETTA JARVIS	BOROUGHBRIDGE/EBOR

#### **NFYFC Member of the Year**

18 years & under R U L E S

REMINDER: Read in conjunction with **NFYFC General Rules**. Further information can be found at <a href="http://www.nfyfc.org.uk/CompetitionsResources/competitionsresources">http://www.nfyfc.org.uk/CompetitionsResources/competitionsresources</a>

As a national finalist in the junior member of the year competition you are automatically offered a place on the NFYFC Youth Forum group. The group is one of the five steering groups of NFYFC and all its members are aged under 21. The youth forum works to improve the YFC membership for younger members by ensuring the voices and opinions of those members are heard and acted upon at a national level.

#### 1. DATE AND VENUE

1.1. After Area Eliminators, the National Final will be held at Competitions weekend at the County Showground, Stafford on Saturday 10<sup>th</sup> July, 2021 3<sup>rd</sup> July, 2021.

#### 2. REPRESENTATION

- 2.1. Counties may enter one competitor per 600 members or part thereof in Area Eliminators.
- 2.2. Areas will be represented by <u>one</u> competitor in the Final competition. (Northern Area 1, Eastern Area 1 and East Midlands 1, West Midlands Area 1, South West Area 1, South East Area 1 and Wales 1)
- 2.3. Member of the Year (18 & under) competitors are eligible to compete in a second NFYFC final on the same day if applicable.

#### 3. ELIGIBILITY

3.1. The competitor must be 18 years of age or under on 1<sup>st</sup> September 2020 and a full member of a Club affiliated to the NFYFC.

#### 4. SUBSTITUTION

- 4.1. If the competitor through to the National Final has to withdraw from the competition, then the next highest placed competitor will represent the Area.
- 4.2. All substitutes must have been eligible to compete in the County Final.

#### 5. **PROCEDURE**

#### 5.1. PART 1 – SYNOPSIS FORM

5.1.1. 28 DAYS prior to the National Final competitors will be required to submit to the Competitions Department at NFYFC a completed synopsis form (attached) to be no more than 2 sides of A4, detailing their YFC activities. It is recommended that this form be used at County and Area level. (Special emphasis should be placed on their involvement at Club level).

#### 5.2 PART 2 - PRESENTATION & FORMAL INTERVIEW

- 5.1.2. The Competitor is requested to prepare a presentation using Microsoft power point software to include the competitors experiences gained at YFC Club, County and including activities outside of YFC.
- 5.1.3. The presentation should be based on experiences gained in the 12 months before the competition final. Competitors are therefore expected to build on the presentations they give at the Area round of the competition held earlier in the year.
- 5.1.4. This presentation is to compliment your Synopsis Form
- 5.1.5. Timing no less than 3 and no more than 10 minutes.
- 5.1.6. The presentation will be made to the judges.
- 5.1.7. On completion of the presentation judges will ask questions on the Synopsis Form, on the competitor's knowledge of YFC and/or current issues or news relating to young people.
- 5.4 At the NFYFC National Final a laptop and projector will be provided. Area Finals should organise and provide their own equipment.

#### 6. SCALE OF MARKS (At the national final)

TOTAL MARKS	100
Appearance	10
Formal Interview	30
Presentation to judges (activities inside & outside YFC)	30
Synopsis Form	30

Penalties: Time deductions are one mark for each half-minute (or part thereof) over or under the allocated time of the presentation. The judges may also deduct marks if the timings are below half of what is expected.

#### 7. AWARDS

- 7.1. Di Chennells Trophy and TAMA award with NFYFC Prize Card to the winner.
- 7.2. NFYFC Awards cards to competitors placed 1st, 2nd and 3rd with all other competitors receiving 4th place cards
- 7.3. NFYFC Certificate of Achievement awards to all those taking part in the National Final

# Senior YFC Member of the Year & Situations Vacant Wednesday 3<sup>rd</sup> February 2021

JUDGES: Stephen Jarvis & Katie Sanderson

**STEWARD:** Georgina Fort

Report Time	Competing Time	Competitors Name	Competitors Club/District
18:25	18:30	ANNA BOOTH	RATHMELL/SETTLE
18:55	19:00	RACHEL GOLDIE	GREAT SMEATON/CLEDALES
19:25	19:30	LIZZY ELGIE	BOROUGHBRIDGE/EBOR
19:55	20:00	LAURA TERRY	WINKSLEY CUM GRANTLEY/HARROGATE
20:25	20:30	LIZZY ELGIE	SITUATIONS VACANT

#### **NFYFC Member of the Year**

(19 years & over)

#### 1. DATE & VENUE

1.1. After Area Eliminators –The National Final will be held conjunction with the Pantomime Final on Saturday, 17<sup>th</sup> and Sunday, 18<sup>th</sup> April, 2021.

#### 2. **REPRESENTATION**

- 2.1. Counties may enter one competitor per 600 members or part thereof in Area Eliminators.
- 2.2. Areas will be represented by **one** competitor in the Final competition.
- 2.3. Member of the Year competitors are eligible to compete in a second NFYFC final on the same day if applicable.

#### 3. **ELIGIBILITY**

- 3.1. The competitor must be 19 years or over and 27 years or under on 1<sup>st</sup> September 2020 and a full member of a Club affiliated to the NFYFC.
- 3.2. If the competitor through to the National Final withdraws from the competition, then the next highest placed competitor will represent the Area.
- 3.3. All substitutes must have been eligible to compete in the County Final.

#### 4. PROCEDURE

- 4.1. **PART 1:** 28 DAYS prior to the National Final competitors will be required to submit to the Competitions Department at NFYFC a completed synopsis form (attached) to be no more than 2 sides of A4, detailing their YFC activities. It is recommended that this form be used at County and Area level. (Special emphasis should be placed on their involvement at Club level).
- 4.2. **PART 2:** Competitors will be interviewed by a panel of Judges
- 4.3. **PART 3** : Competitors will be required to attend the Drama finals during which they will be asked two questions on stage, one previously asked in the interview stage and another based on the competitor's contribution to the YFC movement.
- 4.4. PART 4: Results and Presentation of Awards will be made the following day at the NFYFC Annual General Meeting. TBC

#### 5. OBJECTIVES

5.1. The objective of the competition is to select a member who has shown that they are involved in all aspects of the YFC Movement. Judges will be looking for:

- Involvement at Club level for period of membership
- Overall YFC involvement (i.e. Club, County, Area or National)
- Specific involvement in activities in the previous 12 months (conservation, competitions, recruitment, programming, charity, sport, club officer)
- General commitment to YFC awareness of other members' interests in YFC and objective view of the future of the organisation
- Knowledge of the YFC movement at Club, County, Area and National levels and to share that knowledge over the
   12-month period following the final

#### SCALE OF MARKS – Total 100 marks from Formal Interview and Stage Interview

#### 7. AWARDS

- 7.1. Total Butler Fuels Plague to the winner.
- 7.2. NFYFC Prize Cards awarded to competitors placed 1st and 3rd all other competitors will be awarded = 4th

#### **NFYFC Situations Vacant**

16 to 22 years R U L E S

 REMINDER: Read in conjunction with NFYFC General Rules. Further information can be found at http://www.nfyfc.org.uk/CompetitionsResources/competitionsresources

#### 2. **VENUE**

2.1. After Area Finals, the National Final will be held at the Competitions Day on Saturday 10<sup>th</sup> July, 2021 3<sup>rd</sup> July, 2021 at the County Showground Stafford.

#### 3. REPRESENTATION

- 3.1. Counties may enter one competitor per 600 members or part thereof.
- 3.2. Areas will be represented in the Final by one competitor per 3,000 members or part thereof. (Northern Area 2, Eastern Area 1 and East Midlands 1, West Midlands Area 1, South West Area 2, South East Area 1 and Wales 2)

#### 4. ELIGIBILITY

4.1. Competitors must be between the ages of 16 years of age and 22 years of age on 1<sup>st</sup> September 2020 and full members of a Club affiliated to the NFYFC. This means competitors have attained their 16<sup>th</sup> birthday on the 1<sup>st</sup> September 2020 and may be 23 on the day of the national final.

#### 5. SUBSTITUTION

- 5.1. If the original winner at area final is unable to go to the national final, then the next highest placed competitor will represent the Area.
- 5.2. All substitutes must have been eligible to compete in the County Final.

#### 6. PROCEDURE

- 6.1. The Competitor will be required to choose their own job advertisement to apply for, which is relevant to them. The advert must have been advertised within the last 12 months prior to the competition date. All Applicants must submit the original job advertisement with a reference as to where and when the advert was published together with a CV and covering letter.
- 6.2. The CV must not be more than 2 sides of A4 paper.
- 6.3. The Covering Letter must not be more than 1 side of A4 paper
- 6.4. For the National Final, applications must be submitted to NFYFC no later than Friday 19<sup>th</sup> June, 2020
- 6.5. The Competitor will then be requested to attend an interview which will consist of specific questioning about the job being applied for and relevant requirements relating to the advertisement. Questions will also focus on life experiences and will be structured around the form "Tell me about a time when you ....." (E.g. "Tell me about a time when you had to meet a deadline). Applicants should consider the Situation (What was happening), Task (What was required), Action (What did YOU do) and the Result (What was the outcome) when answering.

#### 7. SCALE OF MARKS – Updated for 2020 – 2021 year

CV	50
Covering Letter	40
Relevance of Advert	10

Interview 100

- Knowledge of the Industry/Organisation
- Ability to answer questions concisely
- Overall Impression / Appearance / Presentation

Total marks 200

#### 8. AWARDS

- 8.1. *Trophy* and NFYFC Prize Card to the winner.
- 8.2. NFYFC Prize Cards to competitors placed 2<sup>nd</sup> and 3<sup>rd.</sup>
- 8.3. NFYFC Certificates of Achievement will be awarded to all competitors.

#### 9. **NOTES**

9.1. Competitors are required to attend, in person, the interview for this competition. In exceptional circumstances Skype may be considered. Notice of the use of Skype must be requested by the competitor 21 days prior to the competition final.

#### YORKSHIRE FEDERATION OF YOUNG FARMERS' CLUBS

### **Ten Minute Speech Competition**

# **Thursday 4th February 2021**

JUDGES: Sarah Leach & Paul Gill STEWARD: Georgina Fort

TIME KEEPER: Mel Guy

Check in time	Competing time	Competitors Name Competitors Club/District	
18:25pm	18:30pm	30pm PHILIPPA GRAY CALDERDALE/SOUTH WEST	
18:40pm	18:45pm	ALFIE CHALLONER	CALDERDALE/SOUTH WEST
18:55pm	19:00pm	LIZZY ELGIE	BOROUGHBRIDGE/EBOR
19:10pm	19:15pm	EMILY PALMER	RATHMELL/SETTLE
19:25pm	19:30pm	REBECCA GOULDING	WORTH VALLEY/CRAVEN
19:40pm	19:45pm	STEPH LEE	WORTH VALLEY/CRAVEN
19:55pm	20:00pm	CHRISTINE PRATT	SILSDEN WITH SKIPTON/CRAVEN
20:10pm	20:15pm	MOLLY AYRTON SILSDEN WITH SKIPTON/CF	

## YORKSHIRE FEDERATION OF YOUNG FARMERS' CLUBS

### OPEN INDIVIDUAL TEN MINUTE SPEECH COMPETITION

# For the Geoffrey Clapham Memorial Award

Competitors must be members of a Club affiliated to the Yorkshire Federation of Young Farmers' Clubs and be 27 years of age or under on 1st September 2020.

The Trophy will be held for one year

Competitors will be required to give a Ten Minute Prepared Speech on a subject of their choice from an empty platform. Half a minute is allowed either way (under or over), after which one mark will be deducted for each minute over or under the time set.

The Judge will be invited to ask questions.

Excessive use of notes will be penalised.

#### **SCALE OF MARKS:-**

Choice of Subject	10
Content of Speech	50
Style and Delivery	30
Diction and Clarity	10

# This competition does not go any further

# **Junior Reading Competition**

# Saturday 6th February 2021

JUDGE: Yvonne Abbey
STEWARD: Kirsty Searby
TIMEKEEPERS: Mel Guy & Georgina Fort

#### **Book – Goodnight Mr Tom by Michelle Magorian**

Check in time	Competing Time		Competitors Name	Competitors District
		С	DAISY MADDISON	
9:00am	9:30am		TRINITY CRAWFORD	SOUTH WEST A
			HOLLY MADDISON	
0.00	40.00	С	REUBEN SCHOLEFIELD	
9:30am	10:00am		SAMUEL SCHOLEFIELD	SOUTH WEST B
			ETHAN SCHOLEFIELD	
10.00	40.00	С	REBECCA GOULDING	
10:00am	10:30am		GRACE ATKINSON	CRAVEN A
			LUCY GOULDING	
		С	KATIE HERD	
10:30am	11:00am		EVIE CHARNLEY	CRAVEN B
			AMY MUDD	
11:00am	11:30am	С	ISABELLE BUSH	
11.000111	11.500111		ELEANOR ASHBY	HARROGATE
			LILY HUGHES	

#### **NFYFC** Reading

15 & under RULES

#### 1. DATE AND VENUE

1.1. After Area Finals, the National Final will be held on Competitions Day, Saturday 10<sup>th</sup> July, 2021 3<sup>rd</sup> July 2021 at Staffordshire Showground.

#### **REPRESENTATION**

- 2.1. Counties may enter one team per 600 members or part thereof in Area Finals.
- 2.2. Areas will be represented in the final by one team per 3,000 members or part thereof. (Northern Area 2, Eastern Area 1 and East Midlands 1, West Midlands Area 1, South West Area 2, South East Area 1 and Wales 2)

#### 3. **ELIGIBILITY**

3.1. A team shall consist of **three (3)** members, each of whom must be 15 years of age or under on 1<sup>st</sup> September 2020 and full members of a Club affiliated to the NFYFC.

#### 4. SUBSTITUTION

- 4.1. If 2 members of the original team are unable to compete at the next round the next highest scoring team will represent area/region.
- 4.2. All substitutes must have been eligible to compete in the County Final.

#### 5. PROCEDURE

- 5.1. The team of three members will be required to read aloud a passage selected and provided by the Judge, in English and in front of an audience.
- 5.2. The title of the book (including ISBN number) to be used will be notified to each team three weeks prior to the day of the competition Final.

- 5.3. The passages to be read will be given to finalists by the Chief Steward on the day of the final.
- 5.4. A draw will be made for the order of appearance prior to the competition.
- 5.5. All teams will be held in the preparation room until it is their turn to compete to avoid an unfair advantage as all teams are reading the same text. Therefore competitors and their trainer will not be allowed into the room where the competition is taking place before competing.
- 5.6. Competitors have the choice to read from the book or from the card provided or from an electronic device such as a Kindle supplied by the competitor.
- 5.7. The Chairmen to introduce the team and give a brief background about the book.
- 5.8. Each member of the team (including the Chairman) will be required to read a different passage from the book, but each team will read the same set of passages as the other teams.
- 5.9. Teams will be given 30 minutes before they compete to read through the passages with their trainer in the preparation room.
  - 5.9.1. Members may read through their given passages in the preparation room.
  - 5.9.2. Books are allowed in the preparation room beforehand.
  - 5.9.3. One Trainer per team is allowed into the preparation room.

#### 6. TIMING

Chairman (opening)

2 minutes

Penalties: Time deductions are one mark for each half-minute (or part thereof) over the allocated time. Members reading will not have an allocated time.

#### SCALE OF MARKS

Chairman – Introduction	<u>15</u>	15
READING OF PASSAGE		
Teamwork/Overall Presentation/Appearance	<u>15</u>	15
READER 1:		
Diction	10	
Clarity	10	
Sense & Expression (dramatic meaning)	<u>10</u>	30
READER 2:		
Diction	10	
Clarity	10	
Sense & Expression (dramatic meaning)	<u>10</u>	30
READER 3:		
Diction	10	
Clarity	10	
Sense & Expression (dramatic meaning)	<u>10</u>	30
Total marks		<u>120</u>

#### 8. AWARDS

#### 8.1. NFYFC Final

- 8.1.1. At the NFYFC Final the team placed 1st will be awarded a Trophy and Prize Cards
- 8.1.2. Teams placed 2<sup>nd</sup> and 3<sup>rd</sup> will be awarded Prize Cards
- 8.1.3. NFYFC Certificates of Achievement will be awarded to all members at the National Final

# **Junior Public Speaking Competition**

# Saturday 6<sup>th</sup> February 2021

JUDGES: Janet Bolland & John Craddock TIMEKEEPER: Mel Guy

**STEWARDS:** Kirsty Searby & Georgina Fort

Check in time	Competing Time		Competitors Name	Competitors District
		С	REBECCA GOULDING	CRAVEN A
1.15pm	1.30pm	S	ALFIE CHALLONER	SOUTH WEST A
		٧	IZZY CLAY	CRAVEN A
		С	SAMUEL SCHOLEFIELD	SOUTH WEST A
1.30pm	1.45pm	S	ISABELLE BUSH	HARROGATE
		٧	REUBEN SCHOLEFIELD	SOUTH WEST A
		С	EMMA GOULDING	HARROGATE
1.45pm	2.00pm	5	GRACE ATKINSON	CRAVEN B
		V	KIRSTEN KITSON	HARROGATE
		С	NOAH BORRETT	SOUTH WEST B
2.00pm	2.15pm	S	LUCY GOULDING	CRAVEN A
		٧	ETHAN SCHOLEFIELD	SOUTH WEST B
		С	AMY SNOWDEN	CRAVEN B
2.15pm	2.30pm	S	EMILY PALMER	SETTLE
		٧	LILY HALL	CRAVEN B
		С	WILL JARVIS	EBOR
2.30pm	2.45pm	S	GEORGE LILLEY	SOUTH WEST B
		٧	HENRIETTA JARVIS	EBOR
		С	CHARLOTTE BOOTH	SETTLE
2.45pm	3.00pm	S	FLORENCE JARVIS	EBOR
		V	RICHARD BRADLEY	SETTLE

#### **NFYFC Public Speaking**

17 & under

RULES

#### 1. DATE AND VENUE

1.1. The National Final will be held at Competitions Day on Saturday 10<sup>th</sup> July, 2021 3<sup>rd</sup> July 2021 at Stafford County Showground.

#### 2. **REPRESENTATION**

- 2.1. Counties may enter one team per 600 members or part thereof in the Area Final.
- 2.2. Proportional representation will be applied. There will be 10 teams at the National Final.
- 3. **ELIGIBILITY**

3.1. A team shall consist of **three (3)** members, each of whom must be 17 years of age or under on 1<sup>st</sup> September 2020 and full members of a Club affiliated to the NFYFC.

#### 4. SUBSTITUTION

- 4.1. If 2 or more members of the original team are unable to compete at the next round the next highest scoring team will represent area/region.
- 4.2. All substitutes must have been eligible to compete in the County Final.

#### PROCEDURE

- 5.1. The team shall consist of a Chairman, Speaker and Proposer of the Vote of Thanks. Competitors before and after competing may be admitted to the Competition Room.
- 5.2. The procedure will follow that of a normal meeting.
- 5.3. Fifteen minutes (15) before his or her team is due to compete; the Chairmen will be introduced to the speaker.
  - 5.3.1. The Speaker will provide written notes giving the subject chosen and personal background (e.g. school, special interests, YFC membership, Club Offices held, activities within the Club, etc.). These notes to be handed to the Chief Steward at the beginning of the competition and will be **available** for the Chairman and Judges. To note that Power Point may be used as a visual aid for the Speaker but they are not to be used for the whole speech and can only be used to enhance the speech. I.e. this is **NOT** a business presentation competition.
  - 5.3.2. The Speaker, who will be the guest of another team, will choose his/her own subject. The Speaker will then answer one question put by the Proposer of Vote of thanks and then one question from the judging panel. There is to be no questions asked from the floor/audience. A total of two questions will be asked.
  - 5.3.3. The chairman will invite the judges to put one question to the speaker who will then respond.
  - 5.3.4. The Proposer will be seated in the body of the hall. He/she will take up some point in the Speaker's address, comment, agree or disagree and ask one pertinent question on the subject matter of the address. He/she will give the Vote of Thanks to the Speaker after all questions have been dealt with.
- 5.4. No communication, written or verbal between any of the team members, or the audience, will be permitted, and to do so will result in **immediate disqualification**.
- 5.5. Competitors may take notes FOR REFERENCE onto the platform as long as these notes are written on POSTCARDS. However, excessive and obvious use of notes will be penalised. No other reference books or papers may be used by teams while on the platform, except for visual aids intended to add to the understanding of the subject by the audience.
- 6. NFYFC is an inclusive organisation that encourages and supports the participation of all our members. If you require any additional support or resources to participate effectively in any element of this competition please contact the competitions department two weeks prior to the competition final to allow us to work with you so that specific arrangements can be made.

#### 7. **TIMING**

Chairman (opening)2 minutesSpeaker6 minutesProposer of Vote of Thanks (question)no time limit

Proposer of Vote of Thanks (thanks) 1 minute and 30 seconds

Penalties: Time deductions are one mark for each half-minute (or part thereof) over the allocated time by any member of the team. The judges may also deduct marks if the timings are below half of what is expected.

#### 8. **SEATING**

8.1. Stewards are to make sure that competitors are seated as a team and in a designated area, separate from parents and supporters, throughout the competition.

#### 9. SCALE OF MARKS

Speaker	Presentation of speech and ability to speak	20
	Content of speech and knowledge of subject	20
	Answer to questions	10
		<u>50</u>
Chairman		30
Proposer	of Vote of Thanks	20
TEAM TO	ΓAL	<u>100</u>

#### 9.1. NFYFC Final

- 9.1.1. At the NFYFC Final the team placed 1st will be awarded Case IH Trophy and Prize Cards
- 9.1.2. Teams placed 2<sup>nd</sup> and 3<sup>rd</sup> will be awarded Prize Cards
- 9.1.3. NFYFC Certificates of Achievement will be awarded to all members at the National Final
- 9.1.4. At the NFYFC Final individual trophies will also be awarded to the Chairmen, Speaker and Vote of Thanks who have received the highest marks on the day of the final.

### **Intermediate Brainstrust Competition**

## **Sunday 7th February 2021**

JUDGES: Adrian Willis & Dave Scruton

STEWARDS: Georgina Fort & Kirsty Searby

TIMEKEEPER: Mel Guy

Chairman check in	Competing Time		Competitors Name	Competitors District
		С	STEPH LEE	CRAVEN A
9:10am	9:30am		NATHAN GREENWOOD	
3.10dm	3.30am		JOE HOLMES	
			CALEB RUSSELL	
		С	MOLLY AYRTON	
9:40am	10:00am		GRACE OGLEY	CRAVEN B
3.40am	10.004111		DANIEL PRATT	CRAVEND
		WILLIAM PRESTON		
		С	ANNA BOOTH	
10:10am	10:30am		EDWARD BRADLEY	SETTLE
10.100111	10.304111		CHARLOTTE BOOTH	SETTEE
			BECKY ALLEN	
		С	WILLIAM JARVIS	
10:40am 11:0	11:00am		HENRIETTA JARVIS	EBOR
	11.000		FLORENCE JARVIS	
			LIZZY ELGIE	

# NFYFC Brainstrust (22 & Under) R U L E S

#### 1. DATE AND VENUE

1.1. The National Final will be held at Competitions Day on Saturday, 10<sup>th</sup> July 2021 at Stafford County Showground.

#### 2. REPRESENTATION

- 2.1. Counties may enter one team per 600 members or part thereof in the Area Final.
- 2.2. Proportional representation will be applied. There will be 10 teams at the National Final.

#### 3. **ELIGIBILITY**

3.1. A team shall consist of 4 members, each of whom must be 22 years of age or under on 1 September 2020 and full members of a Club affiliated to the NFYFC.

#### 4. SUBSTITUTION

- 4.1. If two or more of the original team are unable to go forward to subsequent rounds, then the next highest placed team will represent the Area.
- 4.2. All substitutes must have been eligible to compete in the County Final.

#### 5. **PROCEDURE**

5.1. The team shall consist of a Chairman and a panel of three members. Draw for order of appearance will be made prior to the day. All competitors must be present 20 minutes before going onto the platform; the Chairman will be given a choice of

sealed envelopes. One will be chosen which will contain six question topics, three of a general knowledge and three on rural affairs, from which he/she will select three for discussion by the team. One question must be selected from each section plus one other. The Chairman will have no prior communication with the team about the questions he/she has selected to be discussed. *No written communication on the topics to be discussed may be given to the Panel or any use of a mobile phone at any time*. The penalty will be automatic disqualification.

- 5.2. The Chairman will be responsible for introducing the panel to the audience, putting each question to the panel, summarising their answers, concluding the meeting, timing, control of the panel and coverage of each question.
- 5.3. The competition should be treated as a formal meeting.
- 5.4. Competitors may make their own notes FOR REFERENCE on the platform, but excessive and obvious use of notes will be penalised. No other reference books or papers may be used while on the platform.

#### 6. TIMING

- 6.1. Twenty (20) minutes will be allowed each team from the commencement of the Chairman's introduction and the teams will be expected to keep to the timing stated.
- 6.2. Time penalties: Time deductions are one mark for each half-minute (or part thereof) over the allotted time.

#### 7. SCALE OF MARKS

Chairman	Opening introduction & handling questions Handling of panel including timing Summing-up of discussions Closure of Meeting Ability and style TOTAL	10 15 10 5 10 <b>50</b>
Panel	Quality, relevance & range of discussion Each question: Co-operation and teamwork 35 x 3	20 15 <b>105</b>
Panel	General deportment and style	15
Overall	Audibility Overall impression of team TOTAL OVERALL TOTAL	10 20 <b>45</b> <u>200</u>

7.1. The judges will have before them a duplicate copy of the question topics from which the selection was made for the team that is competing.

#### 8. AWARDS

#### 8.1. NFYFC Final

- 8.1.1. At the National Final the team placed 1st will be awarded *Ministry of Agriculture Cup* and Prize Cards
- 8.1.2. Teams placed 2<sup>nd</sup> and 3<sup>rd</sup> will be awarded Prize Cards
- 8.1.3. NFYFC Certificates of Achievement will be awarded to all members at the National Final

#### 8.2. NFYFC Regional Finals

- 8.2.1. NFYFC Prize Cards will be awarded to teams placed 1st, 2nd and 3rd on the day of the Finals
- 8.2.2. NFYFC Certificates of Achievement will be awarded to all members taking part in the Finals

# **Senior Debate**

# **Sunday 7th February 2021**

**JUDGES:** Christopher Bourne-Arton & Rachael Harrison

**STEWARDS:** Kirsty Searby & Mel Guy **TIMEKEEPER:** Georgina Fort

Check Comp In Time	peting	Competitors Name	Competitors District	
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#### This house believes that the BBC License Fee should be scrapped

		С	ABIGAIL PELL	CRAVEN A
		Р	REBECCA WILSON	EBOR
12:00pm	12:30pm	PS	LIZZY ELGIE	EBOR
		0	EMMA KETTLEWELL	CRAVEN B
		OS	LAUREN PEDLEY	CRAVEN B

# This house believes that bank holidays should be scrapped to help boost the economy

		С	GEORGE GILL	EBOR	
		Р	BETH COOK	CRAVEN A	
12:45pm	1:15pm	PS	JOE HOLMES	CRAVEN A	
	0 0S	0	MOLLY ROBINSON	SCRATCH TEAM	
		OS	STEPH HUGHES	SCRATCH TEAM	

#### This house believes that all international travel should be banned

		С	FRANCES WALLBANK	CRAVEN B	
		Р	RACHEL GOLDIE	SCRATCH TEAM	
1:30pm	2:00pm	PS	PHILIPPA GRAY	SCRATCH TEAM	
		0	MOLLY AYRTON	CRAVEN A	
		OS	FRANCES WADE	CRAVEN A	

#### This house believes that agriculture should be put on the school curriculum

		С	VERITY HYLAND	SCRATCH TEAM
		Р	CHRISTINE PRATT	CRAVEN B
2:15pm	2:45pm	PS	ALEX FRYER	CRAVEN B
		0	TOM FARRAR	EBOR
		OS	BEN ROBINSON	EBOR

# NFYFC Debating 27 & under R U L E S

#### **DATE AND VENUE**

1.1. The National Final will be held at Competitions Day Saturday, 10<sup>th</sup> July 2021 at County Showground, Stafford.

#### 2. REPRESENTATION

- 2.1. Counties may enter one team per 600 members or part thereof in Area Eliminators.
- 2.2. Proportional representation will be applied. There will be 10 teams at the National Final.

#### 3. ELIGIBILITY

3.1. A team shall consist of **FIVE (5)** members, who must all be 27 years of age or under on 1 September 2020 and full members of a Club affiliated to the NFYFC.

#### 4. SUBSTITUTION

- 4.1. If 3 or more than the original team are unable to compete at the next round the next highest scoring team will represent area/region.
- 4.2. All substitutes must have been eligible to compete in the County Final.

#### PROCEDURE

- 5.1. The team will comprise of a Chairman, two principal speakers and two support speakers.
- 5.2. The teams will be split so that that (for example) the Chairman from Team A will work with the Proposer and Seconder from Team B and the Opposer and Seconder from Team C. The Chairman and Debaters must be available to meet each other at least thirty minutes before competing time, to enable the Chairman to prepare his/her introductory notes.
- 5.3. Debating subjects in the National Finals will be provided by the NFYFC twenty-one days prior to the Final (19<sup>th</sup> June 2021). Area rounds will debate subjects provided by the Area Committee twenty-one days prior to the competition.
- 5.4. Competitors may use notes but may be penalised if these are excessive.
- 5.5. The situation should be that of a formal meeting.
- 5.6. The Chairman opens the meeting, introduces the debate and the debater and then calls upon the Proposer to put the motion for debate. He/she will then invite the Opposer to reply. "Competitors should not respond directly to these points or questions, but rather refer to them in their summary speeches."
- 5.7. The Seconders for the proposition and opposition will speak in turn.
- 5.8. The Chairman shall then throw the debate open to speakers from the floor of the house for a maximum of five minutes. The competitors may respond to the floor during their summary within the allocated time limit.
- 5.9. The Chairman will then ask for OPPOSER TO SUM UP.
- 5.10. The Proposer then speaks for the last time.
- 5.11. The Chairman, as concisely and impartially as possible, shall sum up the debate ending by reminding members of the exact terms of the motion.
- 5.12. The Chairman at his/her discretion may appoint tellers.
- 5.13. The Vote shall be taken by a show of hands.
- 5.14. The Chairman shall announce the result of the Vote and declare the meeting closed.
- 6. **SCALE OF MARKS** Marks will be scored for technique in opening the proceedings.

Chairman	40	(Chairmanship 25 – Summary 15)
Proposer	25	
Opposer	25	
Seconder	25	
Seconder	25	

Proposer (for quality of debate in summary)	30
Opposer (for quality of debate in summary)	30
TOTAL	<u>200</u>

#### 7. TIMING

7.1. Time shall be allocated as follows:

ChairmanOpening3 minutesProposer4 minutesSeconder3 minutesOpposer4 minutesSeconder3 minutes

Chairman (open to floor) 5 minutes maximum

Opposer (final reply) 4 minutes
Proposer (final reply) 4 minutes

#### 8. PENALTIES

- 8.1. **Time deductions** are one mark for each half-minute (or part thereof) over the allotted time.
- 8.2. Language the use of foul language will be penalised with a deduction of marks.
- 8.3. Teams are reminded that material considered to be of a distasteful or inappropriate may result in the of marks. All material to be suitable for a family audience.

loss

#### 9. AWARDS

#### 9.1. NFYFC Final

- 9.1.1. At the NFYFC Final the team placed 1st will be awarded the Novartis Trophy and Prize Cards
- 9.1.2. Teams placed 2<sup>nd</sup> and 3<sup>rd</sup> will be awarded Prize Cards
- 9.1.3. At the NFYFC Final individual a Prize Card will also be awarded to the Best Speaker

# WHERE TO NEXT

The following competitions will go to Northern Area Weekend being hosted by Northumberland Federation of Young Farmers' Clubs online by Zoom on Saturday 27<sup>th</sup> and Sunday 28<sup>th</sup> February 2021

Junior Public Speaking Junior Reading

Junior Member of the Year Senior Member of the Year

Situations Vacant Senior Debate

**Intermediate Brainstrust** 

# These Competitions will take place later in the year if restrictions allow

Commercial Dance (to be confirmed)

YFC Talent

Jump Rope

Sports (5 aside football, netball and kwik cricket – to be confirmed)

# How the Public Speaking teams qualify:

Junior Reading Top three teams

Juniors Top three individuals

-Chairman -Speaker

-Vote of Thanks

Intermediates Top three teams

Seniors Chairman

Proposer & Proposer Seconder Opposer & Opposer Seconder

# After the results we will contact you to confirm attendance at Northern Area

# **ACKNOWLEDGEMENTS**



The Yorkshire Federation of Young Farmers' Clubs would like to thank

Our Judges and Stewards Harrowells Solicitors for Sponsoring The Members that have adapted to the conditions and taken part

# Results and summing up will be available from social media and YFYFC Website www.yfyfc.org.uk

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